PUBLIC NOTICE A MEETING OF THE HINES COMMON COUNCIL May 11, 2021 AGENDA HELD AT THE HINES MIDDLE SCHOOL, 500 W. BARNES AVE., HINES, OR

| I. II. IV. V. VI. | Meeting begins at 5:30 pm Flag Salute Approval of May 11, 2021 Agenda Approval of previous meeting minutes from April 27, 2021 Approval of Accounts Payable for May 11, 2021 in the amount of \$22,533.30 Approve and Appoint Budget Committee | VOTE VOTE VOTE |
|--|---|----------------------|
| | ADJOURN FOR BUDGET MEETING | |
| 1. 2. 3. 4. 5. 6. 7. | Budget Meeting Begins Nominate Budget Chairperson Approval of Budget Meeting Agenda Budget Officer Presents Budget Message Review Proposed Budget and Discussion Public Comments (Speaking time limits may apply) Review Schedule for following Budget Meetings Meeting Adjournment | VOTE VOTE |
| | RECONVENE COUNCIL MEETING | |
| VII. VIII. | Public Comment – Non-Agenda Items ONLY (Speaking time limits may apply) Department Head Reports a) Public Works Superintendent: Jerry Lewellen b) Police Chief: Ryan DeLange c) Fire Chief: Bob Spence | |
| IX. | Council Business a) Anderson Perry Scholarship Presentation: Brandon Mahon b) Review Of Planning Commission Recommendation: Volle Variance and Building Permit c) RFP for Park Bathroom: STRUX Engineering | VOTE VOTE |
| X. XI. XIII. | Public Comment Period (Speaking time limitations may apply.) Mayor and Council Comments Adjournment | VOTE |

This meeting is open to the public. It is anticipated to last approximately one hour and a half. In accordance with ORS 192.630, City of Hines will make a good faith effort to provide accommodations for any person desiring to attend a public meeting, if the request is made at least 48 hours in advance of the meeting time. The meeting room is physically accessible to persons with mobility devices; a sign language or foreign language interpreter may be available, with advance notice.

DATED this 11th day of May 2021 Kirby Letham, City Administrator

Common Council & Budget Committee 5/11/21 AM MS MQ RW RB AY 5:30 5:35 Hutchins notined Ion as chauferson Agarda - all ayes BO Meg Budget Review Crimestan from 1999 - changing Software to match Sherff & Burns Parke-RB oakd of power will merease because of readly board a sprinklers RW about street Repair Jon æsked for comments Hutch responded. KL-pext mtq 5/25' & 5:30 y needed next nights to finality needed Beer not next mtq

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NM & Rw-go ahead and research Sweeper NM-have you looked at government Sales JL - will they beink sweeper hew for demo Tom Charle - how much reserve time for courant generator? J2 Curent has 150 gal fonk Bradon M good idea to check fuel Brandon Mahon Ap Scholarship presentation Mason Radinovich Burns High School
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MR asked about water line top 7' down to 40"

at bottom Ms Motion house & workshop

RW 2nd

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Strux Engineering quote & 1.5 K Argh Desert 9 aute & 4 K Pw what was Ap guide & 4,500 Pw what's next Step? 1% Release RFB for build uno too Strux Engeneering 2nd for Engenering Suas Ayes motion Carried MQ Asking about Volle's approval Public Tc Comment Thanks to RD & his Learn XI M S LW nothing - hathing - spoke to Sorry. Pw staff was ma Very niso. RD Thomas bathroom looks good to ma Porta potties in park as (ZB -Thinks to me 1)M -& city employees 7:38 Adjoined

BUDGET/REGULAR MEETING OF HINES COMMON COUNCIL

May 11, 2021

AUDIENCE SIGN-IN SHEET

IF YOU WISH TO ADDRESS THE COUNCIL, PLEASE INDICATE YOUR SUBJECT TO THE RIGHT OF YOUR NAME

| PLEASE PRINT YOUR NAME | SUBJECT, IF YOU WISH TO SPEAK |
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MINUTES FROM A MEETING OF THE HINES COMMON COUNCIL April 27, 2021

Present:

Mayor:

Nikki Morgan

Council:

Councilors Amity York, Gary Miller, Marsallai Quick, Robert Beers and Misty Shepherd were present.

City Staff:

City Administrator Letham

Public Audience:

Randy Gibson, Paul Bradley, Tom Choate, Tammie Choate and Larry Grigg

*Mayor Nikki Morgan called the meeting to order at 6:30 pm and led the flag salute.

Approval of the April 27, 2021 Agenda

Mayor Morgan asked if there were any changes to the agenda. Administrator Letham said that Mr. Gibson asked if he could make a presentation before the Council for the Old Time Fiddlers. Item was added under New Business. Councilor Beers made a motion to approve the agenda for April 27, 2021 as revised. Councilor Shepherd seconded the motion. All ayes, the motion carried.

Approval of the April 13, 2021 Meeting Minutes

Councilor Quick made a motion to approve the meeting minutes from April 13, 2021. Councilor Shepherd seconded the motion. All ayes, the motion carried.

Accounts Payable for April 27, 2021

Councilor Beers made a motion to approve the accounts payable for April 27, 2021 in the amount of \$4,610.39. Councilor Quick seconded the motion. All ayes, the motion carried.

City Administrator Report

Administrator Letham reported the following:

Caselle - advised that the City is moving forward with the update. The City has provided all the information they have requested to date. The next step will be to provide them with a chart of accounts. The next step after that should be providing them with financial data.

Water Project – The contractors will be returning by May 10th. There are a few contractor employees here currently working on the pumps and well houses. Has been a delay with the #3 well as a casing needs to be replaced. Waiting for material.

Small Cities Meeting – Meeting held April 22nd. Put on by League of Oregon Cities (LOC). Last meeting was about 18 months ago. The presentation for this meeting was by ODOT, and they discussed how small cities work get involved with ODOT to give ODOT ideas for projects. Good opportunity for small cities to discuss what is going on in their communities.

John Day Police Dept — Meeting held April 26th between city managers from John Day, City of Nyssa, Burns and Administrator Letham. John Day is facing a financial shortfall in their budget for their police force. So, they had a meeting to exchange ideas that would be helpful to the four cities.

Planning Report – There has been a lot going on in the City and he wanted to keep the Council informed as there may be times when they need to be involved for final decisions.

Vloedman – in the process of purchasing some land. Has come in for a permit to build a self-storage business on this property. This will take up a small portion of the land and has advised that he does have plans for the remainder of the property. Volle – Mr. Volle is going to go before the Planning Commission on May 6^{th} to request a variance for his property on Hilltop Avenue.

Tesla – Has broken ground in the vacant lot south of Grocery Outlet. They are installing an 8-unit charging station.

Spectrum – formerly Charter Cable. They provide TV, mobile, high-speed internet, etc. Ten years ago, they started updating their equipment, network, hardware, etc. across the state. Hines and Burns are the last area in the state, and with the improvements over the years, both cities will be getting their most current services/equipment. This location will be the hub for Eastern Oregon.

Skate Park - Interest in the community to continue improving the Skate Park.

Budget Schedule – Has provided a tentative budget timeline in the Council Packet. He mentioned that the timeline could be changed if the Council and Budget Committee wanted. It was suggested to see if the Budget Committee would rather push up the timeline to get it completed earlier. He is working on having the first draft of the budget ready to go to the Council by May 4th.

Insurance – He is putting together a Request for Proposal (RFP) for an insurance agent. The provider is CIS (City/County Insurance). He hopes to have numbers to present by the end of May, first of June to be included in the budget.

Ordinance Violations – Has been noticing that there have been building going on in town where people have not bothered to come in for a building permit. Has also seen that people have not been cleaning up their yards, etc. After the budget is finished, he would like to look at possibly hiring a part time individual or getting a volunteer to go around town and list ordinance violations. Needs to research the appropriate procedures.

Public Comment - Non-Agenda Items Only (Speaking time limits may apply)

Administrator Letham advised that a letter has been received by the City and was asked to be read into public comment. Letter was received from Ms. Stella Copeland. Ms. Copeland expressed her concern regarding the mosquito abatement program. She stated that she felt the City should not aerially apply pesticide over private property, the nature trail or city parks. She also stated she felt the benefits of the adulticide would be limited compared to the larvicide. She feels more clarity is needed regarding where pesticide is to be released. She thinks a highly conservative plan for pesticide use is appropriate for the proposed application schedule. Administrator Letham advised the Council that he will work with the City of Burns and the County to make sure that we are communicating clearly with residents. Councilor Quick suggested a notice in the newspaper. Administrator Letham also said the use of our website and Facebook page.

Old Business:

Park Underground Sprinkler Project - The City did receive a protest of the intent to award of the Park Sprinkler contract. After further research Administrator Letham found that Paul Bradley Landscaping was the lowest bidder for the Park Underground Sprinkler project. Councilor Quick made a motion to rescind the contract award to Harney Lawn & Irrigation and to award the bid to the lowest bidder, Paul Everett Bradley Landscape Services. Councilor York seconded the motion. All ayes, motion carried.

Park Sign/Reader Board Update – Mr. Duane Hutchins has stepped forward to spearhead the project. Ground is prepared for the concrete pad. Conduit has been laid for the electrical, pad is ready to be poured, and the water project contractor will bring the framing down from the water tower when they come back into town. Signs have been ordered. They project is moving forward.

Park Bathroom Engineer Update – Mr. Tom Choate addressed the Council. He has done some research regarding engineering firms for the Park bathroom. High Desert Engineering, LLC and Strux Engineering, LLC. Administrator Letham added that he had received contact information for another engineering firm. He told the Council that he will prepare a solicitation package for engineering services.

Ordinance 329 Certified Local Government (Historical Preservation) — Establishes an Historic Preservation Commission and appoints interested and qualified residents to serve. The City would pass a preservation ordinance that would outline how the City would address local historic preservation issues. With this ordinance the City would agree to participate in updating and expanding the State Historic Building Inventory Program (SHPO). SHPO maintains the master database and the files for the statewide inventory and by providing grants to survey additional properties. The City would agree to review and comment on any national register of historic places and nominations of properties within City limits. Nominations are usually submitted by the property owners themselves

or other members of the public. SHPO administers the national registry program in Oregon. Cities agree to fulfil their obligation to enforce existing state preservation laws. If private property, the property owners must be onboard with the designation and willing to participate in the program to keep the property updated. There are grants available through the program to assist with the preservation of the property. The Commission would make recommendations to the Planning Commission and the Council. Before passing this ordinance, he would like to get the Zoning Ordinance reformatted and updated. The Planning Commission has been reviewing it, and their next step is to recommend changes/updates to the City Council. Then it will be for the Council to review and approve it so that it can be codified. Once the Zoning Ordinance is finalized, he would like to move forward with the CLG Ordinance. Councilor Beers asked what happens if a property is in the program and it sells? Administrator Letham said that he would need to research it, as one solution would be to make it a condition of a sale to keep it in the program, however, if it is private property could it be removed from the program? Councilor Beers also asked about if City money would have to be spent? Administrator Letham said if it were City property, it would depend on the type of grant, if it required matching funds or was an outright grant.

Homeless Camping Update - Two court cases were taken before the Supreme Court from the cities of Boise and Grants Pass. In the first case, the Supreme Court ruled that the city could not criminalize homelessness, and they refused to hear the second case. The result is that a city cannot ban citywide homeless camping. The state is currently working through HB3115. This basically codifies in state law those items heard by the Supreme Court. The attorneys and other city managers have said that for now to wait until the legislation is settled. It has passed in the house and will go to the Senate. The session ends in June. Attorneys from CIS and LOC will help the City draft an ordinance when the time comes. Councilor Shepherd had suggested to Administrator Letham that when the time comes, the City may want to work with the City of Burns and the County to see what can be done.

Harney Housing Discussion – (Continuing Discussion) The Harney County Economic Development Committee for housing developed a plan for stimulating housing construction in Hines, Burns and Harney County. The Committee set a goal of 5 houses per year for 5 years. It is believed that this goal will help alleviate local housing problems and initiate continued economic growth. The Committee looked at land owned by the County, Burns and Hines, and the lot in Hines was chosen as the best option. The lender then asked that the donating City also include 20% of the funds for the project. They were told that the City of Hines would not put funds towards this. The Lender and the Council asked Administrator Letham to prepare an estimated cost to prepare the land for building. The estimated cost to the City is approximately \$48,100.00. This includes the cost of land, extending sewer services, surveying the property, establishing water & sewer connection and clearing sagebrush on the land. Estimated tax revenue to the City over 25 years would be \$26,826.25. The City would also recoup the initial cost once the house

sold, which would then be put into a housing fund to build the next home or allow homeowners to apply for small loans to remodel/upgrade their homes. There are options available. The City could do nothing and retain the lot. The City could sell the lot to someone that wants to build a home in the City. However, someone could purchase the land and hold on to it and not build. The market could drop by the time the home is built. Administrator Letham is going to present the numbers to the Housing Committee. He also wants to check with the City attorney and the auditors to get their feedback. He has not presented the numbers to the lender yet.

New Business:

Review Variance Request for Larry Griggs - 153 N. Roanoke - Application for a building permit for a home and shop on the lot located at 153 N. Roanoke. The building permit for the home was an outright permit, meaning the proposed home and site plan met all requirements in the zoning ordinance for a single-family residence. The shop was designed to be approximately 23'. The Zoning Ordinance limits the height of a shop to 15'. The City has allowed variances to build as high as 17'. Mr. Griggs submitted a Variance Request to allow him to build the shop as high as designed. The City mailed notifications and a Public Hearing was held at the Planning Commission meeting on April 6, 2021. The City Council will now review their decision. The Council may approve the Variance as recommended by the Planning Commission, they may reject the recommendation, or they may approve it with conditions. They Mayor was at the Planning Commission meeting. She said during that meeting discussion came up that homes are allowed to be 35' tall, why could shops not be the same height? She said after thinking about it, yes, we want building in the City. We want homes to be built, however the homes should be the main structure, not a shop. She was concerned that at the Planning Commission meeting there was no condition that the home, which should be the primary structure should be constructed first. Her concern was if the shop is built, what would make them build the home? Both Councilors Quick and Shepherd thought a condition was made during the Planning Commission meeting that the foundation for the home would be poured prior to, or at the same time as the construction of the shop would begin. Councilor Beers asked what would stop the residents from living in the motor home instead of building a home? Councilor Miller sees no problem with the height of the shop. The Mayor advised that the Council needs to be careful when setting precedents. Councilor Quick said she thinks 23' is too tall. Councilor York commented that there are many shops in town that exceed the 15' maximum set through the Zoning Ordinance. She said that the shop at her residence was constructed prior to their purchase. It will hold an RV and is 17'. She would like to know what the additional height for the Griggs' shop will be used for. Councilor Beers said according to the site plan the door height is only 12'. So, what is the other 11' for? Would that be living space? Mr. Griggs' responded that the door is actually supposed to be 14' in height. Discussion ensued regarding roof pitch due to snow. Mr. Griggs said the pitch is 4-0. He said he could do a little shorter. The Mayor asked about the home plans, and Mr. Griggs said that delivery is anywhere from 22 weeks to 14 months. Mr. Griggs told the Council that after having the lot surveyed, he realized

that it will not suit his needs, and has purchased property elsewhere. He rescinded his request for a building permit and variance.

Business License Application: Outlaw Wood Products, LLC – Randy Gibson. Mr. Gibson said they are renting the space next to Country Washboard. They make benches, tables etc. to sell and a store front will allow them to get in the public's eye better. They are also working with OYA to give an outlet for the kids to sell items they make. Would like to open the doors for business May 10th. Councilor Quick made a motion to approve the business license for Outlaw Wood Products, LLC. Councilor Beers seconded the motion. All ayes, the motion carried.

Old Time Fiddlers Donation Request — Randy Gibson. Mr. Gibson said that during 2020, due to Covid-19 they did not hold their annual jamboree. This year, providing things do not change they plan on holding the jamboree. The Old Time Fiddlers Board asked Mr. Gibson to come before the City Council and ask for a donation to be able to hold the jamboree. It is being scaled back this year due to Covid regulations. At the Memorial Building they are allowed 200 people inside with 300 outside. Recently, they have had approximately 175 people attend their get togethers. The jamboree will be June 17th — 19th. Oregon Old-time Fiddlers Association (OOFA) will not be supporting this event. High Desert Fiddlers will be sponsoring this event, covering the costs of advertising, rentals, insurance, etc. They will advertise on Facebook, the radio, the newspaper and mail flyers to surrounding communities. In 2019, people from 23 states and 5 countries came to the jamboree. Councilor Beers made a motion to donate \$500 of TLT funds for the Old Time Fiddlers Jamboree. Councilor Quick seconded the motion. All ayes, the motion carried.

Class of 2021 "Project Graduation" Donation Request

The Mayor mentioned how rough the kids have had it due to Covid-19. Councilor Beers suggested giving them a little more than we have in the past. Councilor Beers made a motion to donate \$400 to the Class of 2021 "Project Graduation". Councilor Quick seconded the motion. All ayes, the motion carried.

Public Comment Period (Speaking time limits may apply):

None

Mayor and Council Comments

Councilor York - None
Councilor Miller - None
Councilor Quick - None
Councilor Beers - None
Councilor Shepherd - None
Mayor Morgan - None

CITY OF HINES: COMMON COUNCIL MEETING April 27, 2021

Next Council Meeting is scheduled for May 11, 2021 at 6:30pm.

Adjournment:

There being no further business, Councilor Beers made a motion to adjourn the meeting. Councilor Miller seconded the motion. All ayes, the motion carried. Meeting adjourned at 8:27pm.

Respectfully Submitted: Kirby Letham City Administrator

ACCEPTED AND APPROVED BY THE CITY COUNCIL ON May 11, 2021.

Nikki Morgan, Mayor

| | May 11, 2021 | | | | | | | | |
|---|-------------------------------------|-----------------------------|--------------|--------|--------|----------|----------|----------|-------------|
| 4 (4:47) | | | | | | | | | |
| VENDOR | COMMENTS | City Hall | Police | Fire | Parks | Water | Sewer | Streets | TOTAL |
| 911 SUPPLY | STRYKE PANTS | | 87.99 | | | | | | 87.00 |
| A PARTS STORE | PROSELECT CABIN - 2017 FORD EXP | | 66.6 | | | | | | 00 0 |
| AMERICAN LEGION AUXILIARY #63 | AD ON COMMUNITY CALENDAR | 52.00 | | | | | | | 0.00 |
| BIG R BURNS | LIGHTS, BATTERY, PURPLE PRIME, PVC | 22.97 | | | 23.90 | 24.56 | | 3 //0 | 32.00 |
| BOX R WATER | COLIFORM / ECOLI TESTING | | | | | 77.00 | | Ct.C | 74.92 |
| BURNS FORD | BALANCE ON ACCOUNT | | 17.47 | | | | | | 77.00 |
| BURNS TIMES HERALD | PUBLIC HEARING, BUDGET COMMITTER | 455.00 | | | | | | | 11.41 |
| CENTURYLINK | PHONE BILL | 253.66 | | 63.91 | | 31 95 | 21 05 | | 455.00 |
| CHAVES CONSULTING | USER GROUP | 2.08 | | | | 00.10 | 01.30 | | 381.48 |
| CITY OF BURNS | MUNICIPAL JUDICIAL SERVICES | 300.00 | | | | | | | 200.00 |
| DEQ | DESIGN CAPACITY DRY WEATHER FLOW | | | | | | 100 001 | | 300.00 |
| EBAR OIL CO | POLICE FUEL | | 306,23 | | | | 00.00 | | 100.00 |
| ED STAUB & SONS | PROPANE AND CARLOCK | | | | | 330 87 | 3716 | | 306.23 |
| ENVIRO-CLEAN EQUIPMENT, INC. | WORK ON VAC UNIT WATER PUMP | | | | | 10000 | CO.T+2 | | 25.775 |
| GREAT BASIN PLUMBING | DIG UP & REPAIR SEWER - WENSENK | | | | | 709 50 | 2200.00 | | 2,260.00 |
| HARNEY COUNTY CHAMBER OF COMMERCE APRIL TRT FUNDS | APRIL TRT FUNDS | 3043 32 | | | | 00:067 | | | 798.50 |
| HARNEY COUNTY JUSTICE COURT | CITATION PAYMENT | 705 00 | | | | | | | 3,043.32 |
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| MARSALLALOUICK | BEIMBI I DE MEINT EOD MI IDAI DAINT | | 193.98 | | | | | | 193.98 |
| MID AMFRICAN RESEARCH | SEIMED AND COLD WATER PASTERS | 14 70 | | | 2/3.17 | | | | 273.17 |
| MINICODE | ON MIN COOL WATER BACTERIA, C | 72.58 | | | | | 1403.85 | | 1,478.43 |
| OHA CARUIED | ONLINE CODE HOSTING | 550.00 | | | | | | | 550.00 |
| Ond Cashiek | ANNUAL WATER SYSTEM FEE | | | | | 1125.00 | | | 1.125.00 |
| OREGON OLD TIME FIDDLERS - DISTRICT 9 | DONATION FOR JAMBOREE | 200.00 | | | | | | | 500.00 |
| OREGON TRAIL ELECTRIC | POWER BILL | 169.36 | | 80.17 | 351.72 | 2656.41 | 393.92 | 1192.22 | 4 843 80 |
| PARR LUMBER | REBAR/FORM STAKES FOR SIGN | 73.94 | | | | | | | 72.00 |
| PITNEY BOWES | FEES | 73.86 | | | | | | | 70.07 |
| PROJECT GRADUATION | DONATION | 400.00 | | | | | | | 00.007 |
| QUILL | REINFORCEMENTS, 3 POCKET SET, CH | 180.46 | | | | | | | 400.00 |
| STANDARD REPRODUCTIONS | DELIVERY OF WATER TEST TO BOX R | | | | | 00 69 | | | 100.40 |
| THE HINES MARKET | | DIESEL, RESCUE #8 PREMIUM F | #8 PREMIUM F | 9.22 | 27.09 | 2000 | | 75 00 | 92.00 |
| THREE RIVERS MOSQUITO & VECTOR | MOSQUITO PROJECT 2ND PAYMENT | 3000.00 | | | | | | 73.00 | 111.31 |
| UPS | POLICE EVIDENCE SHIPPING | | 25.23 | | | | | | 3,000.00 |
| WILLIAM HUBER | REPAIR OF SPRINKLER SYSTEM (340 N. | ROANOKE | | | | 200 62 | | | 25.23 |
| (1) | | (| | | | 20.020 | | | 398.62 |
| 777 | | | | | | | | | |
| Totals | | 9,856.23 | 640.89 | 153.30 | 675.88 | 5,504.92 | 4,431.37 | 1.270.71 | 22 533 30 |
| Grand Total | | 22,533.30 | | | | * | // | • | , 22,533,30 |
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Budget Message Fiscal Year 2021-22

TO:

City of Hines Common Council, Budget Committee, and Residents

FROM:

Kirby Letham, City Administrator and Budget Officer

Introduction

On behalf of the City of Hines, we present the proposed 2021-2022 fiscal year budget of \$6,547,628 for you review and approval. This is \$1,417,460 less than the adopted budget from the 2020-2021 fiscal year.

As required by law, the budget is balanced and designed to provide for the basic needs of the City. The City of Hines proposed budget for fiscal year 2021-2022 was prepared by the Budget Officer in accordance with current regulations and aided by the input and expertise of department supervisors and the City auditors.

We have considered what projects and activities might fill the coming fiscal year, and developed estimates of the expenditures needed for those responsibilities. Using historical trends, financial and economic information, fund carryover and revenues are estimated for the coming year. The budget was prepared in a manner consistent with prior budget preparation.

During the last year, we have witnessed a tremendous upheaval of many social norms, a global pandemic, and extreme natural disaster. Luckily, for the most part, the Hines community was able to witness these things from a distance. However, the word "unprecedented" has been overused and really does not describe what we have experienced, and yet may experience. But, uncertainty is always present, and a city must always prepare a budget with the mindset of being prepared for all kinds of uncertainty, global, local, or even minute.



Budgeting Process



A city's budget is the legal road map for the fiscal year and the guidepost by which a city lives and operates. As a legal document, the adopted budget "establishes authorization to receive and spend money, and limits how much money can be spent for a specific activity or program" (Bond; *Local Focus*, Jan. 2017). Now that the proposed budget has been completed, the Budget Committee is meeting tonight to publicly discuss the document. After the budget is reviewed, it may be approved as prepared, or there may be changes requested. Oregon Local Budget Law requires Budget Committee approval of the amounts of expenditures. The Budget Committee does not participate in setting personnel services expenditures, which are determined independently by the Council.

Following approval of the proposed budget, a financial summary is published in the local newspaper, as public information. Prior to budget adoption in June, the Hines Common Council holds a public hearing to accept input on the programs and services proposed in the budget, and votes to receive state tax revenues.

Once the budget is approved and adopted, the Budget is recorded with the County and becomes a binding document for City staff to operate the City beginning July 1, 2020.

Hines Budget Format

The City of Hines budget includes the General Fund-100 which includes the departments City Hall-101, Police-102, Fire-103 and Parks-104. Next is the Utilities Fund-152, which encompasses the departments Water-105 and Sewer-106; Then there is the State Tax Street Fund-154; and finally, the Capital Projects Fund-191.

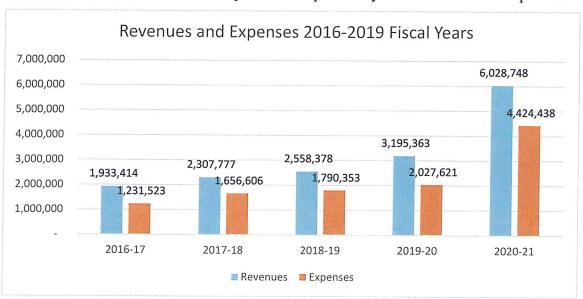


The following Table helps to visualize these funds:

| General Fund-100 | Utilities Fund-152 | State Street Tax-154 | Capital Projects-191 |
|------------------|---------------------------|----------------------|----------------------|
| City Hall-101 | Water-105 | | |
| Police-102 | Sewer-106 | | |
| Fire-103 | | | |
| Parks-104 | | | |

Each Fund receives revenue from varied sources, and then those revenues are expended within the departments under that fund. For example, revenue received from taxation of Marijuana sales in the City and the State of Oregon and are received into the General Fund, and then spent on budgeted needs of the Police department. One note to this process – the Capital Projects Fund. It functions a little differently than the others. The Capital Projects Fund acts like a "savings" account for the City. It technically cannot be called a savings account, but essentially that is how it works. The Capital Projects Fund receives budgeted "revenue" from other funds to prepare future projects the City intends to fund.

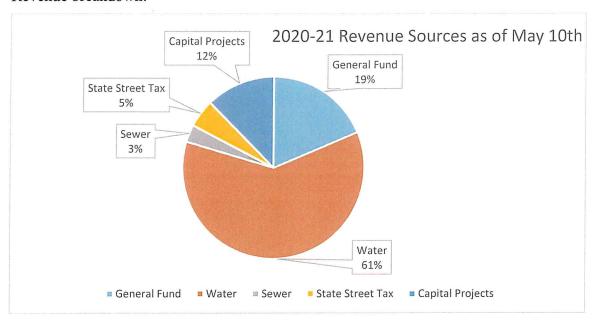
The following chart will offer a snapshot of the past few years' Revenue and Expenses:



Notice that both Revenues and Expenses increased dramatically for the 2020-21 year. This is because of the Water Improvement Project which added about \$3 million to the overall budget.

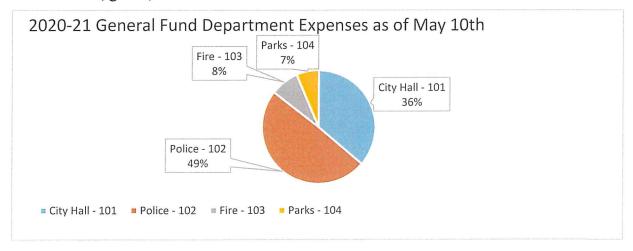


Revenue breakdown:



The bulk of City revenues received into the General Fund are from property taxes collected. The City's total tax rate is \$4.29 per \$1,000 of taxable assessed value. This year's collection is currently at \$459,814 with another payment from the County expected in mid-June.

The City also receives revenue to the General Fund from State Shared Revenues (Liquor Sales Tax, Tobacco Sales, Transient Lodging Taxes, and Marijuana Taxes), charges for services, fines, franchise fees, grants, and other miscellaneous sources.



The above charts offer an example of how General Fund revenues are received, and then expended to the departments.



Personnel

The City has eight full-time employees: city administrator, police chief, two patrol officers, public works superintendent, two utility workers and treasurer. The utility clerk is a part-time employee, whose total hours depend on workload. The City provides medical, dental, and optical insurance for these nine employees, as well as their families, as applicable. The cost of that insurance coverage is projected to increase about \$10,000 this coming year. Employees also receive PERS retirement benefits and life insurance. The cost of PERS varies from employee to employee, depending on when they entered the program. General Services employee contribution has increased another 2% for the coming year to 19.7%, and Police & Fire employee rate has also increased 2% to 24.06%. Volunteer firefighters are provided with life insurance, as well as death and dismemberment coverage, at a very nominal cost to the City.

The law requires that the volunteer fire chief, assistant fire chief and 11-14 firefighters are paid at least minimum wage, for actual hours spent training, in class or responding to emergencies. The fire chief and assistant chief receive monthly stipends and the chief receives a quarterly fuel remuneration. PERS benefits (pro-rated) are paid only to those who are otherwise receiving PERS at their full-time employment and amounts to very little with the current volunteers.

Salaries are supported by each fund depending on the amount of time spent in that department. For example, Police officer salaries are supported 100% from the Police Department, where the City Administrator's salary is supported in varying percentages from City Hall, Water, and Street Tax Fund. A similar separation of salary support is performed with the public works crew, the treasurer, and the utility clerk.

Debt Service

The City continues to make payments on an existing debt from the construction of the lagoons in 2005. The balance for the lagoon construction debt, now at \$580,017 is paid twice a year (November and May). Both payments during the 2021-22 fiscal year will total \$109,497; the debt will be paid off in 2025. In 2017, the City took on a loan to pay for the Water Master Plan.



The loan is through Business Oregon and financed by the Oregon Infrastructure Finance Authority. The Current Balance of the IFA loan is \$13,147 and the scheduled payment for the year will be \$4,593. In February 2020, a loan was secured for a new patrol car through US Bank. The car was received August 2020. The annual payments total about \$14,600 and the loan will be paid off by 2023. Finally, the City is committed to future debt with the Water Improvement Project. The approved project budget was approximately \$7,200,000 however it is likely the actual amount the City will owe on the loan will be less than that amount. The Project is on schedule to be completed by the end of the 2021 calendar year, and the first loan payments will be due in the 2022-23 fiscal year with an annual payment.

| Loan # | Loan Name | Current Balance | Payment due 2021-22 Principle + Interest |
|--------|-----------------------------------|-----------------|---|
| 1 | 2005 Sewer Lagoon Loan | \$580,017 | \$109,497 |
| 2 | BizOregon/IFA Loan | \$13,147 | \$4,593 |
| 3 | Patrol Car – USNB Loan | \$43,677 | \$14,600 |
| 4 | 2018-19 IFA – WIP (Water Project) | \$7,200,000 | *due upon completion |

General Fund

As stated earlier, the main revenue source for the General Fund are the property taxes collected at a rate of \$4.29 per \$1,000 of assessed value. The projected revenue from the taxes imposed will be \$468,500 which is up \$86,000 from last year's budget. Most of the revenue sources are up for the General Fund, including new franchise fees collected from LS Networks, SLWA, and MiWave.

The only apparent exceptions to revenue increases are the State Shared Marijuana funds and the Transient Lodging Taxes. The State of Oregon will be redirecting the funds they collect (17% of sales) to cover the costs of the new drug rehabilitation programs created by Measure 110. I suspect that this will mean that the City of Hines will see a 75% drop in funds. In dollars that translates to a drop from about \$20,000 to \$5,000. Also, the Transient Lodging Tax (TLT) revenue is uncertain as well. For the fiscal year 2020-21, the City budgeted \$190,000 in revenue however, as of May 10th, the City has only received \$153,389. This is down from the \$222,465



the City received in the 2019-20 fiscal year and the \$219,998 from the 2018-19 fiscal year. It is possible that travel through and to the area will increase, especially if the Bird Festival is held next spring, which could increase the revenue to previous levels. But for now, I believe it is smart to remain somewhat conservative on this number.

Utilities Fund (Water and Sewer)

If there could be an analogy made to describe the Utility Fund's role for the City, it would be to label it "The Workhorse." The Utility Fund, made up of the Water and Sewer departments, provide the bulk of operations and services offered to the public as well as a large portion of the revenue received by the City.

The City will see a new water system completed and in full operation during the 2021-22 fiscal year, including a new water tank, new distributions lines, updated pump houses and a completely new metering system. The new meters will be read through a central tower and usage date will be directly fed to computer systems in City Hall, eliminating the need for the Public Works crew to drive by all the meters.

Usage charges will continue as soon as the new system is functional. The goal is to have it functional by July 1 2021 so that usage rates may be charged on the first bill of the fiscal year that goes out at the end of August.

Once the City is completed with the Water Improvement Project, the focus will likely turn to the Wastewater (sewer) system. It is also aging and has the potential for problems. Money has been set aside for looking into these projects.

This is likely the best time to bring up the American Rescue Plan, a federal bill that has released trillions of dollars to state and local governments to assist in the impact of COVID-19, and infrastructure. Hines has been granted \$314,923. Directions for *how* this money may actually be spent are getting clearer all the time, and it is looking like the City will be able to direct these funds to infrastructure projects, which will be perfect to use in the Sewer Fund. Half of the ARP



grant will be disbursed this year, and half again next year. In the proposed budget, the ARP funds show up in the Sewer Fund to begin improvement projects during the 2021-22 fiscal year.

State Tax Street Fund

The City has one remaining Small City Allotment grant which will continue to help us improve our streets as we've planned. Currently, the grant is planned to help us improve North Saginaw from Jamison to Roe Davis, depending on costs of improvement.

A new fuel tax was approved by voters in the November 2020 elections. This was adopted by ordinance and will be a new direct revenue to the Street Fund. Right now, it is unclear exactly how much revenue this will bring to help the streets, but it will be beneficial. The proposed budget is projecting \$30,000, but this may be adjusted based upon what we see come in during the next month.

Conclusion

Although times may be somewhat uncertain, the City has a sound revenue stream for the current year, and the proposed budget exhibits a good balance between beneficial projects and preparing for future projects by planning transfers to the Capital Projects Fund.

I believe the City of Hines is in a good position and that no matter what the future holds, we can continue improve our situation.

Thank you.

Kirby Letham
City Administrator

*

City of Hines

Proposed: 5/11/21

Approved:

Adopted:

| | Histori | Historical Data | | | יים וכיים דיים דיים דיים דיים דיים דיים דיים | Bud | Budget Year 2021-22 | -22 |
|---------|---------|--|---------|-----------|--|-------------------------------|---------------------|----------------------------|
| Act | Actual | 2020-21 | 21 | | דסל - ספוופו פו בחוום | | Approved By | |
| 2018-19 | 2019-20 | Budgeted | Actual | 100 - 1 | 100 - Non Departmental Revenue | Proposed By Budget Officer | Budget Committee | Adopted By City Council |
| | | | | Account | Description | | | |
| 134,972 | 196,308 | 175,000 | 250,712 | 3-01-0101 | AVAILABLE CASH ON HAND | 175,000 | | |
| | | | | | | | | |
| | | | | _: | <u>Tax Revenues</u> | | | |
| 4,347 | 5,638 | 2,000 | 6,825 | 3-10-0100 | HARNEY COUNTY | 7,000 | | |
| 22,710 | 19,615 | 17,000 | 28,002 | 3-10-0101 | PREVIOUSLY LEVIED TAXES | 18,500 | | |
| 341,705 | 345,136 | 365,000 | 424,987 | 3-10-0102 | TAXES TO BALANCE BUDGET | 450,000 | | |
| 368,762 | 370,389 | 387,000 | 459,814 | | Tax Revenues Total | 475,500 | 2 | |
| | | | | | | | | |
| | | | | " | License Revenue | | | |
| 7,467 | 7,395 | 4,000 | 1,925 | 3-20-0101 | BUSINESS LICENSES | 6,500 | | |
| 1,407 | 5,293 | 1,400 | 1,146 | 3-20-0102 | DOG LICENSES | 1,500 | | |
| 8,874 | 12,688 | 5,400 | 3,071 | | License Total | 8,000 | • | • |
| | | | | | | | | |
| | | | | = | Intergovernmental Revenue | | | |
| 25,258 | 25,051 | 34,000 | 25,709 | 3-30-0101 | OLCC LIQUOR SALES TAX | 25,000 | | |
| 1,792 | 3,936 | 2,000 | 1,279 | 3-30-0102 | TOBACCO SALES TAX | 1,200 | | |
| 219,998 | 222,465 | 190,000 | 153,141 | 3-30-0103 | TRANSIENT LODGING TAX (MOTELS) | 190,000 | | |
| 13,913 | 14,880 | 12,000 | 12,839 | 3-30-0104 | STATE REVENUE SHARING | 16,000 | | |
| 45,706 | 57,497 | 55,000 | 62,216 | 3-30-0105 | MARIJUANA TAX | 55,000 | | |
| 306,667 | 323,829 | 293,000 | 255,183 | | Intergovernmental Revenue | 287,200 | • | |
| | | in in the second | | | | | | |
| | | | | <u> </u> | Charges for Services | | | |
| 199 | 579 | 350 | 506 | 3-40-0101 | COPIES | 350 | | |
| 8,914 | 18,685 | 11,000 | 2,236 | 3-40-0102 | RURAL FIRE CONTRACT | 10,000 | | |
| 75 | 65 | 100 | 80 | 3-40-0103 | POLICE REPORTS | 100 | | |
| 1,085 | 300 | 300 | 300 | 3-40-0104 | ZONE CHANGE & VABIANCE FEEC | O IV | | |

| 1,150 | 1,200 | 788 | 3-40-0106 | PET IMPOUNDMENT FEES | 1 000 | |
|------------------|-------|--------|-----------|-----------------------------|---------|---|
| | | - | 3-40-0119 | VEHICLE IMPOUND (POLICE) | 100 | |
| 20,779 13,050 | | 3,911 | | Total Charges For Services | 12,000 | |
| | | | | | | |
| | | | > | <u>Fines</u> | | |
| 19,274 17,000 | | 13,242 | 3-50-0101 | FINES AND COURT COSTS | 15,000 | |
| 19,274 17,000 | | 13,242 | | Total Fines And Court Costs | 15,000 | • |
| | | | , | : | | |
| 72 830 | | 75 619 | 2 60 0101 | Franchise Fees | | |
| 3,000 | | 2776 | 3-60-0102 | TELEBLONIE TRANCHISE | 80,000 | |
| 000,0 | | 2,7,7 | 3-00-0102 | IELETHONE FRANCHISE | 3,000 | |
| 8,500 | 1 | 11,562 | 3-60-0103 | TELEVISION FRANCHISE | 10,000 | |
| 5,568 5,500 | | 5,846 | 3-60-0104 | SANITATION FRANCHISE | 5,500 | |
| 960 1,200 | | 1,859 | 3-60-0105 | LS NETWORK FRANCHISE | 2,500 | |
| | | 716 | 3-60-0106 | SLWA | 200 | |
| | | | 3-60-0107 | MIWAVE NETWORK FRANCHISE | 4,000 | |
| 90,623 93,200 98 | 86 | 98,376 | | Total Franchise Fees | 105,500 | |
| | | | | | | |
| | | | VII. | Other Income | | |
| 1,253 1,000 | | 400 | 3-70-0100 | SALE OF VEHICLES/EQUIPMENT | 200 | |
| 5,769 3,500 1 | 1 | 1,898 | 3-70-0101 | REFUNDS & REIMBURSEMENTS | 2,000 | |
| 4,293 4,000 | | 1,529 | 3-70-0102 | FUND INTEREST | 2,500 | |
| 100 | | | 3-70-0103 | SALE OF PUBLIC LAND | 100 | |
| 100 | | 333 | 3-70-0105 | REIMB: EMERGENCY RESPONSE | 100 | |
| 8,700 | | 4,161 | | Total Other Income | 4,900 | |
| | | | | | | |
| | | | VIII. | Other Financing Sources | | |
| 1,000 1,000 | | - | 3-80-0101 | GRANT: DLCD (LAND CONSRV) | 100 | |
| | | | 3-80-0102 | GRANT: POLICE DUII OT | | |
| | | | 3-80-0104 | GRANT: DISTRACTED DRIVING | | |
| | | | 3-80-0107 | GRANT: VFA/RFA FIRE | 100 | |
| 20,000 | | 22,312 | 3-80-0112 | GRANT: CARES RELIEF FUND | ı | |
| 250 100 | | 25 | 3-80-0115 | DONATIONS: FIRE DEPT | 100 | |
| 1,610 500 | | 200 | 3-80-0116 | DONATIONS: POLICE DEPT | 250 | |

| Name and Parket | | | | | | | | |
|-----------------|---|-----------|-------------------------------|-----------|-----------|-----------|-----------|---------|
| | 1 | 1,084,150 | TOTAL GENERAL FUND REVENUES | ĭ | 1,111,938 | 1,044,050 | 1,051,685 | 952,527 |
| | | | | | | | | |
| | | | | | | | | |
| | | 1,050 | Total Other Financing Sources | | 23,469 | 51,700 | 6,480 | 9,649 |
| | Ţ | .1 | GRANT: POLICE SEATBELT OT | 3-80-0121 | - | | ı | |
| | | 200 | DONATIONS: PAVILION/PARKS | 3-80-0120 | 932 | 100 | 120 | 5,205 |
| | | | GRANT: POLICE SPEED OT | 3-80-0118 | | | 3,500 | 4,031 |
| | | 1 | GRANT: AFG/FEMA FIRE | 3-80-0117 | | | 1 | ı |

| -22 | | Adopted By City Council | | | | | | | | | | | | - | | | | | | | | |
|---------------------|---|-------------------------------|-------------|--------------------|------------------------|--------------------------|-----------|-----------------------|---------------------------------|-----------------------|----------------------|--------------------------|-----------|--------------------------|------------------------|--------------------------|----------------------|---------------------------|----------------------|-------------------|----------------|---------------------------|
| Budget Year 2021-22 | Approved By | Budget Committee | | | | | | | | | | | | • | | | | | | | | |
| Bud | - | Proposed By Budget Officer | | | 40,890 | 008'6 | 26,400 | 1,200 | 6,250 | 1,400 | 400 | 44,000 | 16,100 | 146,440 | | 4,000 | 18,000 | 9'000 | 300 | 12,000 | 1,000 | |
| 101 - במסמסון בוומק | ייין פייין פייי | 101 - City Hall | Description | Personnel Services | ADMINISTRATOR/RECORDER | UTIL CLERK/PLAN COMM SEC | TREASURER | LUMP SUM COMPENSATION | SOCIAL SECURITY (FICA/MEDICARE) | EMPLOYMENT TAX (SUTA) | WORKERS COMPENSATION | INSURANCE: HLTH/DNT/LIFE | PERS | Personnel Services Total | Materials and Services | OFC SUPP, PRINTING, PSTG | CONTRACTUAL SERVICES | ADVERTISING/PUBLIC NOTICE | WASTE DISPOSAL (C&B) | MOSQUITO SPRAYING | COMP PLAN WORK | GRANT: CARES EXPENDITURES |
| | | | Account | <u></u> | 5-10-0101 | 5-10-0110 | 5-10-0111 | 5-10-0117 | 5-10-0180 | 5-10-0181 | 5-10-0182 | 5-10-0183 | 5-10-0184 | | :: | 5-20-0201 | 5-20-0202 | 5-20-0203 | 5-20-0204 | 5-20-0205 | 5-20-0206 | 5-20-0208 |
| | 21 | Actual | | | 31,010 | 7,767 | 21,524 | - | 4,602 | 779 | 400 | 35,123 | 10,547 | 111,751 | | 2,334 | 7,482 | 3,092 | | 3,000 | - | 24,485 |
| al Data | 2020-21 | Budgeted | | | 37,300 | 8,900 | 26,100 | 2,000 | 2,600 | 1,300 | 400 | 41,500 | 12,700 | 135,800 | | 4,000 | 15,500 | 4,000 | 70 | 12,500 | 1,500 | 20,000 |
| Historical Data | nal | 2019-20 | | | 43,050 | 9,253 | 28,927 | | 6,183 | 1,198 | 461 | 41,179 | 12,664 | 142,915 | | 2,947 | 16,466 | 2,839 | 41 | 1 | ì | |
| | Actual | 2017-18 | | | 52,146 | 9,287 | 32,263 | 2,300 | 7,281 | 1,324 | 446 | 28,239 | 9,634 | 142,920 | | 4,418 | 15,149 | 5,136 | 1. | 1 | 3,000 | |

| 4,672 4,630 | 4,800 | 4,148 | 5-20-0210 | UTILITIES | 5,500 | | |
|-----------------|---------|---------|-----------|----------------------------------|-----------|---|---|
| 8,451 11,104 | 15,000 | 13,279 | 5-20-0219 | LEGAL FEES/COSTS | 15,000 | | |
| 1,981 1,558 | 2,400 | 406 | 5-20-0220 | TRAVEL/MEALS/MLG/REGIST | 2,500 | | |
| 5,250 5,275 | 6,000 | 6,250 | 5-20-0221 | AUDIT | 6,300 | | |
| 4,361 4,747 | 5,000 | 4,952 | 5-20-0222 | WC/PROPERTY LIABILITY INSURANCE | 5,100 | | |
| 332 1,314 | 1,200 | 776 | 5-20-0223 | BUILDING MTC. & EXPENSE | 25,000 | | |
| 1,858 1,232 | 1,500 | 300 | 5-20-0224 | DONATIONS | 1,800 | | |
| 2,746 1,295 | 2,500 | 2,247 | 5-20-0225 | DUES/LICENSES (LOC,OCCMA) | 2,500 | | |
| 5,000 500 | 3,500 | 1,200 | 5-20-0256 | ECONOMIC DEVELOPMENT GRANT | 7,500 | | |
| • | - | _ | 5-20-0227 | DEER PROCESSING | 100 | | |
| - 185 | 185 | 185 | 5-20-0228 | DONATION TO HIGH SCHOOL - LIGHTS | 185 | | |
| 50,342 45,873 | 40,375 | 31,830 | 5-20-0259 | CHAMBER SHARE OF TLT | 40,400 | | |
| 105 285 | 100 | 865 | 5-20-0230 | REFUNDS | 250 | | |
| 4 | 1,000 | _ | 5-20-0231 | GRANT: DLCD (LAND CNSRV) | 1,000 | | |
| - 5,054 | 7,125 | 261 | 5-20-0232 | TOURISM PROMOTION SHARE (TLT) | 7,125 | | |
| - 650 | 700 | 700 | 5-20-0233 | EMPLOYEE APPRECIATION | 006 | | |
| 19 261 | 2,500 | 691 | 5-20-0234 | EQUIPMENT & REPAIR | 3,500 | | |
| ŧ | 2,000 | j | 5-20-0235 | GRANT MATCH FUNDS | 10,000 | | |
| 25 - | - | • | 5-20-0237 | HOLIDAY LIGHTING CONTEST | 200 | | |
| 2,423 3,314 | 1,500 | 440 | 5-20-0238 | CODIFY/DIGITIZE RECORDS | 8,000 | | |
| 5,667 4,155 | 6,500 | 4,467 | 5-20-0241 | CITATIONS AND COURT COSTS | 6,000 | | |
| 8,160 8,323 | 8,323 | 8,323 | 5-20-0242 | CEMETERY SHARE TO BURNS | 8,350 | | |
| 5,000 5,000 | 5,000 | 5,000 | 5-20-0244 | GIS PROGRAM (HC PLANNING) | 5,000 | | |
| 134,095 127,047 | 207,778 | 126,714 | | Materials and Services Total | 203,510 | | |
| | | | | | | | |
| | | | | Capital Outlay | | | |
| - 12,474 | 8,100 | 1 | 5-40-0337 | TECHNOLOGY IMPROVEMENTS | 5,000 | | |
| | • | • | 5-40-0338 | BUILDING IMPROVEMENTS | 15,000 | | |
| - 12,474 | 8,100 | | | Capital Outlay Total | 5,000 | • | |
| | | | | | | | |
| | | | <u>.</u> | Transfers | | | |
| - | • | | 5-60-0400 | TRANSFER TO CP GEN FUND | 10,000 | 1 | ı |
| 26,808 20,000 | • | 1 | 5-60-0415 | TRANS: TO CP GENERAL FUND | 1 | , | , |
| 20,000 | | 1 | | Total Transfers | 10,000 | | |
| 76,808 20,000 | • | • | | Total | Transfers | | |

| | | | | -22 | - | Adopted By Governing Body | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|-------------|-------------------|----------------------------------|---------------------|-------------|-------------------------------|-------------|--------------------|--------------|-------------------|-----------|-------------------|---------------------------|---------------------------|-------------------------|------------------------|-----------------------|------------------------------|---------------------------------|-----------------------|-----------------------|--------------------------|-----------|--------------------------|------------------------|-----------------|---------------------------------|----------------------|------------------|
| | | | | Budget Year 2021-22 | Approved By | buaget Committee | | | | | | | | | | | | | | | | | | | | | | | |
| | 10,000 | 10,000 | 374,950 | png | 7000 | Proposed by Budget Officer | | | 69,100 | 42,000 | 10,000 | 42,000 | | | 10,000 | , | 2,000 | | 13,000 | 2,900 | 10,600 | 77,200 | 40,500 | 319,300 | | 700 | 4,000 | 4,000 | 9,000 |
| Contingency | CONTINGENCY | Contingency Total | TOTAL 101 CITY HALL Expenditures | 104 - General Fund | | 102 - Police | Description | Personnel Services | POLICE CHIEF | POLICE OFFICER #1 | RESERVES | POLICE OFFICER #2 | GRANT: POLICE SEATBELT OT | GRANT: POLICE DUII ENF OT | OVERTIME/ON-CALL POLICE | GRANT: POLICE SPEED OT | LUMP SUM COMPENSATION | GRANT: DISTRACTED DRIVING OT | SOCIAL SECURITY (FICA/MEDICARE) | EMPLOYMENT TAX (SUTA) | WORKERS' COMPENSATION | INSURANCE: HLTH/DNT/LIFE | PERS | Personnel Services Total | Materials and Services | OFFICE SUPPLIES | OFFICER TRAINING/TRVL/MLG/MEALS | RADIOS AND COMM. EQ. | EQUIPMENT & AMMO |
| .\ | 5-70-0501 | | TO | | | | Account | -: | 5-10-0101 | 5-10-0110 | 5-10-0111 | 5-10-0112 | 5-10-0113 | 5-10-0114 | 5-10-0115 | 5-10-0116 | 5-10-0117 | 5-10-0119 | 5-10-0180 | 5-10-0181 | 5-10-0182 | 5-10-0183 | 5-10-0184 | | - - | 5-20-0201 | 5-20-0220 | 5-20-0221 | 5-20-0222 |
| | | • | 238,465 | | 21 | Actual | | | 56,751 | 32,800 | 4,336 | 35,522 | - | - | 10,688 | 1,890 | - | - | 10,862 | 1,464 | 7,476 | 62,010 | 30,528 | 254,327 | | 642 | 645 | 3,491 | 2,944 |
| | 10,000 | 10,000 | 361,678 | al Data | 2020-21 | Budgeted | | | 68,100 | 40,600 | 4,100 | 39,400 | 1 | - | 12,500 | 2,200 | 1,500 | | 12,700 | 2,800 | 11,000 | 77,200 | 36,500 | 308,600 | | 700 | 2,000 | 3,500 | 000'9 |
| | 1 | | 302,436 | Historical Data | al | 2019-20 | | | 66,564 | 39,143 | 811 | 39,953 | 1 | 1 | 11,933 | 1,395 | 1 | 1 | 12,221 | 2,138 | 9,516 | 75,034 | 31,318 | 290,026 | | 398 | 2,836 | ì | 5,100 |
| | 1 | • | 303,823 | | Actual | 2018-19 | | | 64,791 | 36,919 | 1,095 | 39,633 | í | 1 | 14,616 | 2,897 | 436 | ı | 12,270 | 2,002 | 9,686 | 53,413 | 27,470 | 265,228 | | 843 | 3,708 | 2,954 | 3,570 |

| Ц | 2,444 | 3,500 | 2,276 | 5-20-0223 | MAINTENANCE AND EXPENSE | 3,500 | |
|-----|---------|---------|---------|-----------|--------------------------------|---------|---|
| | 618 | 750 | 652 | 5-20-0225 | CLOTHING ALLOWANCE | 1,500 | |
| | 1,185 | 1,300 | 755 | 5-20-0226 | PET IMPOUNDMENT | 1,200 | |
| | 11,651 | 12,000 | 10,231 | 5-20-0227 | VEHICLE FUEL/OIL/TIRES | 14,000 | |
| | 450 | 450 | - | 5-20-0259 | MEMBERSHIP FEES | 450 | |
| | 20,000 | 20,000 | 20,000 | 5-20-0230 | DISPATCH SERVICES: HCSO | 20,000 | |
| | 11,076 | 12,500 | 11,554 | 5-20-0237 | WC/PROPERTY LIABILITY | 12,800 | |
| | 1 | 200 | 200 | 5-20-0239 | RADIO REPAIR | 200 | |
| | 55,758 | 66,200 | 53,689 | | Materials and Services Total | 68,650 | |
| - 1 | | | | | | | |
| | | | | = | Capital Outlay | | |
| | 1,695 | 1,750 | 1,746 | 5-40-0305 | LEXIPOL MANUAL UPDATE | 1,800 | |
| - 1 | | 8,000 | • | 5-40-0307 | DRUG ENFORCEMENT ASSETS | ī | |
| | 4,611 | | | 5-40-0311 | POLICE VEHICLE | X | |
| - 1 | 3.5 | | | 5-40-0337 | TECH IMPROVEMENTS | 8,500 | |
| - 1 | 908'9 | 9,750 | 1,746 | | Capital Outlay Total | 10,300 | |
| - 1 | | | | | | | |
| - 1 | | | | <u> </u> | Debt Service | | |
| - 1 | r | 13,500 | 13,478 | 5-50-0510 | USNB LOAN PRINCIPAL (VEHICLES) | 13,500 | |
| - 1 | 1 | 1,100 | 1,081 | 5-50-0511 | USNB LOAN INTEREST (VEHICLES) | 1,100 | |
| | | 14,600 | 14,559 | | Debt Service Total | 14,600 | |
| - 1 | | | | | | | |
| | | | | 7 | Transfers | | |
| - 1 | 15,000 | | | 5-60-0401 | TRANSFER TO CP GEN FUND | 15,000 | |
| - 1 | 15,000 | • | • | | Transfers Total | 15,000 | |
| - 1 | | | | | | | |
| - 1 | ne L | | | ΙΝ | Contingency | | |
| | | 10,000 | | 5-70-0501 | CONTINGENCY | 10,000 | |
| - 1 | • | 10,000 | • | | Contingency Total | 10,000 | |
| | | | | | | | |
| _ | 367,090 | 409,150 | 324,321 | Т | TOTAL 102 POLICE Expenditures | 437,850 | - |
| | | | | | | | |

| | Histori | Historical Data | | | 104 - General Eund | Buc | Budget Year 2021-22 | -22 |
|---------|---------|-----------------|--------|-----------|---------------------------------|-------------------------------|---------------------|------------------------------|
| Actual | ual | 12-0202 | 21 | | | | Approved By | |
| 2018-19 | 2019-20 | Budgeted | Actual | | 103 - Fire | Proposed By Budget Officer | Budget Committee | Adopted By Governing Body |
| | | | | Account | Description | | | |
| | | | | | Personnel Services | | | |
| 3,534 | 3,623 | 4,800 | 3,900 | 5-10-0101 | FIRE CHIEF | 4,800 | | |
| 3,219 | 3,065 | 3,400 | 3,990 | 5-10-0110 | ASSISTANT FIRE CHIEF | 4,000 | | |
| 12,852 | 11,572 | 16,800 | 10,842 | 5-10-0111 | VOLUNTEER FIREFIGHTERS | 14,000 | | |
| 1,500 | 1,397 | 1,900 | 1,433 | 5-10-0180 | SOCIAL SECURITY (FICA/MEDICARE) | 1,600 | | |
| 319 | 310 | 450 | 287 | 5-10-0181 | EMPLOYMENT TAX (SUTA) | 450 | | |
| 530 | 646 | 1,300 | 1,310 | 5-10-0182 | WORKERS COMPENSATION | 1,500 | | |
| 1 | 1 | 1 | | 5-10-0183 | INSURANCE: HLTH/DNT/LIFE | ľ | | |
| 349 | 261 | 350 | 217 | 5-10-0184 | PERS | 400 | | |
| 1,458 | 115 | 150 | 92 | 5-10-0185 | HVFD: STATUTORY LIFE INS. | 1,550 | | |
| 23,761 | 20,989 | 29,150 | 22,055 | | Personnel Services Total | 28,300 | • | |
| | | | | | | | | |
| | | | | = | Materials and Services | | | |
| 5,381 | 5,070 | 5,400 | 5,336 | 5-20-0210 | UTLILITIES | 6,000 | | 10 |
| 585 | 572 | 1,000 | 1,325 | 5-20-0220 | TRAINING | 1,000 | | |
| 2,686 | 3,677 | 2,000 | 1,787 | 5-20-0221 | EXPENSE & SUPPLIES | 5,500 | | |
| 5,000 | 5,000 | 5,000 | 5,000 | 5-20-0222 | DISPATCH SERVICES (HCSO) | 5,000 | | |
| 1,597 | 6,655 | 8,500 | 1,285 | 5-20-0223 | EQUIPMENT MTC AND EXPENSE | 8,500 | | |
| 9,554 | 688'6 | 10,500 | 10,316 | 5-20-0237 | FIRE DEPT LIAB/WHA LIAB/VEH INS | 11,000 | | 1-0 |
| 1,492 | 1,419 | 4,000 | 3,486 | 5-20-0249 | VEHICLE FUEL/OIL/TIRES | 6,000 | | |
| 120 | I | 250 | 1 | 5-20-0250 | FINGERPRINT/CERTIFICATION | 100 | | |
| 26,416 | 32,282 | 39,650 | 28,535 | | Materials and Services Total | 43,100 | | • |
| | | | | | | | | |
| | | | | - | Capital Outlay | | | |
| 2,999 | 2,675 | 4,000 | 1 | 5-40-0301 | HOSE/TURN-OUTS/EQUIPMENT | 4,000 | | |
| 1,331 | 1,158 | 1,500 | 1 | 5-40-0303 | SCBA TESTING FEE | 1,500 | | |
| , | 1 | 100 | 2,709 | 5-40-0304 | GRANT: VFA OR RFA FIRE | 100 | | |
| ' | ŀ | 100 | • | 5-40-0313 | GRANT: AFG OR FEMA FIRE | 100 | | |
| 340 | ľ | 2,500 | - | 5-40-0328 | BUILDING IMPROVEMENT | 2,500 | | |

| • | | 1 | | | | • | 1 | -22 | | Adopted By Governing Body | | | | | | | | | | | | | | | | | | | | |
|----------------------|-----------|-------------------------|-----------------|-------------|-------------|-------------------|-----------------------------|---------------------|-------------|-------------------------------|-------------|--------------------|-----------------------|------------------|-----------------------|-------------------|---------------------------------|-----------------------|----------------------|---------------------------|-----------|--------------------------|---|------------------------|----------------------|--------------|--------------------------|----------------|---------------------|-----------------|
| | | , | • | | | | | Budget Year 2021-22 | Approved By | Budget Committee | | | | | | | | | | | | • | | | | | | | | |
| 8,200 | | 20,000 | 20,000 | | 10,000 | 10,000 | 109,600 | Bud | | Proposed By Budget Officer | | | 6,100 | 3,800 | 3,000 | 3,500 | 1,000 | 300 | 1,500 | 7,500 | 2,500 | 29,200 | | | 2,000 | 200 | 2,500 | 3,500 | 7,500 | 6,000 |
| Capital Outlay Total | Transfers | TRANSFER TO CP GEN FUND | Transfers Total | Contingency | CONTINGENCY | Contingency Total | TOTAL 103 FIRE Expenditures | 104 - General Eund | | 104 - Parks | Description | Personnel Services | PUBLIC WORKS DIRECTOR | UTILITY WORKER I | LUMP SUM COMPENSATION | UTILITY WORKER II | SOCIAL SECURITY (FICA/MEDICARE) | EMPLOYMENT TAX (SUTA) | WORKERS COMPENSATION | INSURANCE: HLTH/DENT/LIFE | PERS | Personnel Services Total | | Materials and Services | MATERIALS & SUPPLIES | WEED CONTROL | MAINTENANCE AND EXPENSES | LEAF DUMPSTERS | TREES/SHRUBS/PLANTS | POWER FOR PARKS |
| | .∠ | 5-60-0402 | | <u>V.</u> | 5-70-0501 | | | | | | Account | -:1 | 5-10-0111 | 5-10-0113 | 5-10-0117 | 5-10-0123 | 5-10-0180 | 5-10-0181 | 5-10-0182 | 5-10-0183 | 5-10-0184 | | , | = | 5-20-0221 | 5-20-0252 | 5-20-023 | 5-20-0224 | 5-20-0227 | 5-20-0233 |
| 2,709 | | 1 | • | | • | • | 53,298 | | 21 | Actual | | | 5,002 | 3,051 | • | 2,700 | 823 | 135 | 932 | 4,376 | 1,881 | 18,899 | | | 839 | 110 | 1,519 | 1,210 | 1,200 | 3,475 |
| 8,200 | | 1 | • | | 10,000 | 10,000 | 87,000 | al Data | 2020-21 | Budgeted | | | 6,050 | 3,700 | 1,000 | 3,300 | 1,000 | 250 | 1,000 | 5,400 | 2,300 | 24,000 | | | 2,000 | 2,500 | 2,500 | 3,600 | 8,000 | 2,000 |
| 3,833 | | 20,000 | 20,000 | | - | • | 77,103 | Historical Data | lal | 2019-20 | | | 9,184 | 6,020 | , | 5,304 | 1,569 | 303 | 1,475 | 8,838 | 3,200 | 35,893 | | | 1,362 | 73 | 424 | 1,810 | • | 4,183 |
| 4,670 | | 16,900 | 16,900 | | 1 | • | 71,747 | | Actual | 2018-19 | | | 8,960 | 5,873 | 492 | 5,256 | 1,575 | 291 | 1,412 | 9,835 | 2,454 | 36,148 | | | 903 | 777 | 2,170 | 2,000 | | 4,400 |

| | | • | | | | | | | | 1 | | | | | |
|---------------------------------|------------------------|------------------------------|----------------|----------------|--------------------|------------------|-----------------|----------------------|--------------|-------------------------|-----------------|-------------|-------------|-------------------|-----------------------------|
| 850 | 1,700 | 24,550 | | 80,000 | 3,500 | 18,500 | 1 | 102,000 | | , | 3 | | 6,000 | - 000′9 | 161.750 |
| WC/PROPERTY LIABILITY INSURANCE | VEHICLE FUEL/OIL/TIRES | Materials and Services Total | Capital Outlay | PARK RESTROOMS | VEHICLES/EQUIPMENT | PARK DEVELOPMENT | PARK SPRINKLERS | Capital Outlay Total | Transfers | TRANSFER TO CP GEN FUND | Transfers Total | Contingency | CONTINGENCY | Contingency Total | TOTAL 104 PARK EXPENDITURES |
| 5-20-0237 | 5-20-0249 | | | 5-40-0309 | 5-40-0311 | 5-40-0312 | 5-40-0314 | | <u>ا</u> لا. | 5-60-0403 | | ۷. | 5-70-0501 | | Ţ |
| 413 | 824 | 9,590 | | _ | 362 | 12,594 | 795 | 13,751 | | | | | - | | 42,241 |
| 800 | 1,500 | 25,900 | | 80,000 | 2,000 | 21,000 | 20,000 | 126,000 | | | | | 10,322 | 10,322 | 186,222 |
| 396 | 1,038 | 9,286 | | _ | 3,500 | 5,669 | - | 9,169 | | | | | , | • | 54,348 |
| | 1,499 | 11,749 | | 5,669 | 760 | 1 | | 6,429 | | | | | 1 | • | 54,326 |

| 22 | | Adopted By Governing Body | 0 | | | | | • | | | | | | | | 1 | 3 | - | | | 0 |
|---------------------|-------------|-------------------------------|-------------|-------------------------|--------------------------|------------------------------|----------------------|--------------------|-----------------|-------------------|-----------------------------|------------|------------------------|-----|-------------------------|------------------------------------|---------------------------------|-------------------------------|-------------------------------|---------------------------------|--------------------------|
| Budget Year 2021-22 | Approved By | Budget Committee | | | • | ı | , | • | 1 | | • | | • | | | 1 | | 1 | 1 | • | 0 |
| Bpng | | Proposed By Budget Officer | | 1,084,150 | 523,240 | 339,810 | 125,500 | 14,600 | 45,000 | 36,000 | 1,084,150 | 009'56 | ı | | 1,084,150 | 374,950 | 437,850 | 109,600 | 161,750 | 1,084,150 | 0 |
| 104 - General Eund | | TOTAL BALANCES | Description | TOTAL FUND 104 REVENUES | TOTAL PERSONNEL SERVICES | TOTAL MATERIALS AND SERVICES | TOTAL CAPITAL OUTLAY | TOTAL DEBT SERVICE | TOTAL TRANSFERS | TOTAL CONTINGENCY | TOTAL FUND 104 Expenditures | *ALL OTHER | 104 - NET FUND BALANCE | - R | TOTAL FUND 104 REVENUES | TOTAL CITY HALL EXPENDITURES - 101 | TOTAL POLICE EXPENDITURES - 102 | TOTAL FIRE EXPENDITURES - 103 | TOTAL PARK EXPENDITURES - 104 | TOTAL GENERAL FUND EXPENDITURES | GENERAL FUND NET BALANCE |
| | | | Account | | | | | * | * | * | | * | | | | | | | | | |
| | 2.1 | Actual | | 1,111,938 | 407,032 | 218,528 | 18,206 | 14,559 | - | 1 | 658,325 | 14,559 | 453,613 | | 1,111,938 | 238,465 | 324,321 | 53,298 | 42,241 | 658,325 | 453,613 |
| al Data | 2020-21 | Budgeted | | 1,044,050 | 497,550 | 339,528 | 152,050 | 14,600 | 1 | 40,322 | 1,044,050 | 54,922 | • | | 1,044,050 | 361,678 | 409,150 | 87,000 | 186,222 | 1,044,050 | ş |
| Historical Data | ler | 2019-20 | | 1,051,685 | 489,822 | 224,373 | 31,782 | • | 55,000 | • | 800,976 | | 250,709 | | 1,051,685 | 302,436 | 367,090 | 77,103 | 54,348 | 800,976 | 250,709 |
| | Actua | 2018-19 | | 952,527 | 468,057 | 231,686 | 12,769 | ŧ | 43,708 | r | 756,220 | | 196,307 | | 952,527 | 303,823 | 326,324 | 71,747 | 54,326 | 756,220 | 196,307 |

| 1-22 | | Adopted By Governing Body | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|-------------|------------------------------|-------------|--------------|------------------------|----------|----------------|--------------------|------------|---------------------|------------------------|--------------------------------|------------------|-----------|--------------|----------------|-------------------------|--------------------------|-------------------------|--------------------|---------------|------------------|-----------------|-----------------------|-----------|-------------------|-----------------------|---------------------------------|-----------------------|----------------------|
| Budget Year 2021-22 | Approved by | Budget Committee | | | | | | | | | | | | | | | | | • | | | | | | | | | | | |
| Buc | | Proposed By Budget Officer | | | 45,000 | | 510,000 | 1,600 | 1,500 | 1,800 | 200 | 4,500 | 1,000 | 1,000 | 1,000 | 2,000 | 1,000 | 3,250,000 | 3,820,900 | | 15,800 | 27,900 | 13,400 | 45,700 | 3,500 | 24,700 | 5,000 | 10,700 | 2,400 | 10,000 |
| 152 - I Hility Eund | | 105 - Water | Description | Cash On Hand | AVAILABLE CASH ON HAND | Revenues | WATER RECEIPTS | WATER HOOK-UP FEES | LEASE FEES | EXTRA FIRE LINE FEE | WATER TURN ON/OFF FEES | 1/2 INDUSTR PARK DEVL (\$1/MO) | WATER TRUCK FEES | REFUNDS | 1/2 INTEREST | WATER DEPOSITS | REIMBURSE BACKFLOW FEES | WATER SYSTEM IMPROVEMENT | TOTAL 105 WATER REVENUE | Personnel Services | ADMINISTRATOR | UTILITY WORKER I | UTILITIES CLERK | PUBLIC WORKS DIRECTOR | ON-CALL | UTILITY WORKER II | LUMP SUM COMPENSATION | SOCIAL SECURITY (FICA/MEDICARE) | EMPLOYMENT TAX (SUTA) | WORKERS COMPENSATION |
| | | | Account | _ i | 3-01-0101 | - | 3-40-0108 | 3-40-0109 | 3-40-0112 | 3-40-0113 | 3-40-0114 | 3-40-0115 | 3-40-0118 | 3-70-0101 | 3-70-0102 | 3-70-0106 | 3-70-0108 | 3-80-0111 | | ≝ | 5-10-0101 | 5-10-0111 | 5-10-0112 | 5-10-0114 | 5-10-0115 | 5-10-0116 | 5-10-0117 | 5-10-0180 | 5-10-0181 | 5-10-0182 |
| | 2.1 | Actual | | | 35,743 | | 455,391 | 800 | _ | 1,500 | 1 | 3,435 | 780 | 366 | 516 | 985 | _ | 3,146,928 | 3,646,444 | | 11,927 | 22,749 | 10,679 | 37,647 | 2,501 | 20,250 | 1 | 8,674 | 1,457 | 6,361 |
| al Data | 2020-21 | Budgeted | | | 45,000 | | 470,000 | 1,500 | 100 | 1,800 | 500 | 4,500 | 2,000 | 1,000 | 3,500 | 2,500 | 1,000 | 5,000,000 | 5,533,400 | | 14,400 | 27,500 | 12,200 | 45,100 | 3,500 | 24,300 | 2,500 | 10,200 | 2,300 | 009'6 |
| Historical Data | ler | 2019-20 | | | 99,113 | | 472,265 | 800 | 1 | 1,800 | 09 | 4,061 | 10,734 | • | 2,984 | 1,725 | ı | 402,721 | 996,263 | | 4,100 | 11,686 | 11,091 | 17,828 | • | 10,296 | ı | 4,511 | 668 | 3,380 |
| | Actual | 2018-19 | | | 226,824 | | 397,463 | 3,200 | 424 | 1,800 | 460 | 4,098 | 142 | ſ | 3,686 | 3,705 | 3 | 160,143 | 801,945 | | 4,951 | 11,401 | 633 | 17,393 | 1 | 10,202 | 4,234 | 3,909 | 727 | 3,234 |

| PROPOSED BUDGET 2021-22 - V2.0.xlsx |
|-------------------------------------|
| |

| 27,300 | 9,500 | 264,500 | | | 3,000 | 45,000 | 5,000 | 6,000 | 40,000 | 0006 | 200 | 5,000 | 1,000 | 7,500 | 5,000 | 9000 | 5,500 | 3,000 | 141,500 | | 3,000 | 2,500 | 10,000 | 3,500 | 15,000 | | 3,250,000 | 1 | 27,500 | 3,311,500 | |
|-----------|-----------|--------------------------|---|------------------------|-----------|-----------------|--------------------------|---------------|----------------------|---------------------------------|-----------------------|-----------------------|--------------------|--------------------------|-----------|----------------|--------------------|------------------------|------------------------------|----------------|--------------------------|--------------|---------------------------|---------------|-------------------|-------------------------|----------------------|---------------|------------------------|----------------------|---------------|
| PERS | TREASURER | Total Personnel Services | q | Materials and Services | AUDIT | POWER FOR PUMPS | REGIS/TRAV/MLG/MEALS/LIC | CITY ATTORNEY | MATERIALS & SERVICES | WC/PROPERTY LIABILITY INSURANCE | WATER DEPOSIT REFUNDS | EQUIPMENT MAINTENANCE | CLOTHING ALLOWANCE | WATER SYSTEM MAINTENANCE | POSTAGE | SHOP UTILITIES | WATER TESTING FEES | VEHICLE FUEL/OIL/TIRES | Materials and Services Total | Capital Outlay | PIPES, VALVES & HYDRANTS | WATER METERS | COMPUTER EQPMT/TECHNOLOGY | PUMPS & WELLS | VEHICLE/EQUIPMENT | WATER MASTER PLAN/STUDY | WATER SYSTEM PROJECT | MTC SHOP BLDG | UNDERGROUND SPRINKLERS | Capital Outlay Total | Debt Services |
| 5-10-0184 | 5-10-0186 | | | =i | 5-20-0201 | 5-20-0210 | 5-20-0211 | 5-20-0219 | 5-20-0221 | 5-20-0222 | 5-20-0223 | 5-20-0224 | 5-20-0225 | 5-20-0227 | 5-20-0230 | 5-20-0233 | 5-20-0238 | 5-20-0249 | | IV. | 5-40-0302 | 5-40-0306 | 5-40-0307 | 5-40-0310 | 5-40-0311 | 5-40-0312 | 5-40-0322 | 5-40-0328 | 5-40-0329 | | .\ |
| 19,841 | 7,687 | 202,608 | | | 2,800 | 37,785 | 8,247 | - | 4,089 | 7,015 | 125 | 216 | 512 | 3,885 | 3,092 | 4,183 | 5,004 | 757 | 601,77 | | - | - | 11,933 | 156 | 2,100 | - | 3,178,085 | 115 | - | 3,192,389 | |
| 23,200 | 9,300 | 247,200 | | | 2,800 | 45,000 | 4,500 | 6,000 | 40,000 | 8,000 | 750 | 2,000 | 1,000 | 7,500 | 4,500 | 5,500 | 4,500 | 3,000 | 138,050 | | 3,150 | 2,000 | 40,390 | 2,500 | 2,500 | • | 5,000,000 | 65,000 | • | 5,118,540 | |
| 8,925 | 4,020 | 106,566 | | | 3,000 | 36,532 | 4,146 | ľ | 2,514 | 6,724 | 498 | 1,097 | 365 | 4,078 | 2,915 | 4,922 | 5,164 | 1,140 | 73,095 | AE | • | 449 | 4,696 | 1,952 | 25,832 | (| 393,069 | 1,345 | 18,998 | 446,341 | |
| 5,894 | 2,293 | 87,529 | | | 3,000 | 37,111 | 3,825 | ţ | 2,758 | 7,493 | 700 | 263 | 557 | 6,274 | 1,724 | 4,588 | 1,886 | 1,523 | 71,702 | | 315 | 2,020 | 55 | 118 | 1,000 | ī | 169,793 | 95 | 1 | 173,396 | |

| | | | | | | | | | | | | | | 22 | 1 | Adopted By | Governing boury | | | | | | | | | | | |
|---------------------------|--------------------------|--|---------------------|---------------------|-----------|----------------------|-----------------|-------------|-------------|-------------------|----------------------------------|----------------|--------------------|---|--------------------|-------------|-----------------|--------------|------------------------|----------|----------------|-----------------|-----------|------------|------------------------------|------------------------|--------------|----------------|
| | | | | | | | | | | | | | | Budget Year 2021-22 | Approved By | Budget | | | | | | | | | | | | |
| | | 4,400 | 310 | 4,710 | | 84,690 | 84,690 | | 14,000 | 14,000 | 3,820,900 | 3,820,900 | 3,820,900 | Bude | 9 | Proposed By | | | 10,000 | | 101,000 | 1,500 | 155,000 | 2,500 | 4,500 | 100 | 3,500 | 2,500 |
| USNB LOAN PRINCIPAL (1/2) | USNB LOAN INTEREST (1/2) | IFA LOAN - MASTER WATER PLAN PRINCIPAL | IFA LOAN - INTEREST | Debt Services Total | Transfers | TRANSFER TO CP WATER | Transfers Total | Contingency | CONTINGENCY | Contingency Total | TOTAL 152-105 WATER Expenditures | Water Revenues | Water Expenditures | 7.7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | TOT - Offiley Fund | 106 - Sewer | Description | Cash On Hand | AVAILABLE CASH ON HAND | Revenues | SEWER RECEIPTS | HOOK-UP (SEWER) | ARP GRANT | LEASE FEES | 1/2 INDUST PRK DEV (\$1./MO) | REFUNDS/REIMBURSEMENTS | 1/2 INTEREST | SEWER DEPOSITS |
| 5-50-0504 | 5-50-0505 | 5-50-0506 | 5-50-0507 | | .\ | 5-60-0404 | | .\ | 5-70-0501 | | TO | | | | | | Account | -1 | 3-01-0101 | =i | 3-40-0107 | 3-40-0109 | 3-40-0110 | 3-40-0112 | 3-40-0115 | 3-70-0101 | 3-70-0102 | 3-70-0106 |
| | | 4,286 | 307 | 4,593 | | - | - | | | • | 3,477,299 | | | | 2.4 | Actual | | | 5,000 | | 85,119 | 009 | | 3,612 | 3,424 | 1 | 516 | 985 |
| | | 4,300 | 310 | 4,610 | | - | | | 25,000 | 25,000 | 5,533,400 | | | al Data | יר טרטר | Budgeted | | | 5,000 | | 100,000 | 1,500 | | 4,000 | 4,500 | 100 | 3,500 | 2,500 |
| 15,420 | 361 | 4,212 | 381 | 20,374 | | 285,317 | 285,317 | - | 1 | • | 931,694 | | | Historical Data | - | 2019-20 | | | 16,000 | | 101,144 | 009 | | 3,799 | 4,045 | 1 | 2,983 | 1,725 |
| 15,768 | 734 | 4,139 | 454 | 21,095 | | 127,409 | 127,409 | | | | 481,131 | | | | Actual | 2017-18 | | | • | | 100,345 | 4,400 | | 3,336 | 4,091 | r | 3,182 | 3,555 |

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| 2,000 | 80,000 | 100 | 362,700 | | 1,900 | 1,250 | 3,050 | 100 | 1,900 | 1,200 | 800 | 200 | 009 | 5,300 | 1,950 | 1,900 | | | | 200 | 5,000 | 200 | 2,500 | 8,000 | 200 | 1,500 | 200 | 2,500 | 2,500 | 3,000 | 2,500 | 29,200 |
|-----------------------|-----------------------------|------------------------|-------------------------|--------------------|------------------|-----------------|-----------------------|-----------|---------------------|-----------------------|---------------------------------|-----------------------|----------------------|--------------------------|-----------|-----------|--------------------------|---|------------------------|-----------|-----------------|--------------------------|----------------------|---------------------------------|-----------------------|-----------------|--------------------|--------------------------|--------------------|----------------|------------------------|------------------------------|
| REIMB: BACK FLOW FEES | LAGOON RECEIPTS - \$20 BASE | TRANSFER FROM CP SEWER | TOTAL 106 SEWER REVENUE | Personnel Services | UTILITY WORKER I | UTILITIES CLERK | PUBLIC WORKS DIRECTOR | ON-CALL | UTILITIES WORKER II | LUMP SUM COMPENSATION | SOCIAL SECURITY (FICA/MEDICARE) | EMPLOYMENT TAX (SUTA) | WORKERS COMPENSATION | INSURANCE HLTH/DNTL/LIFE | PERS | TREASURER | Total Personnel Services | | Materials and Services | AUDIT | POWER FOR PUMPS | REGIS/TRAV/MLG/MEALS/LIC | MATERIALS & SERVICES | WC/PROPERTY LIABILITY INSURANCE | SEWER DEPOSIT REFUNDS | EQUIPMENT MAINT | CLOTHING ALLOWANCE | SEWER SYSTEM MAINTENANCE | LAGOON MAINTENANCE | SHOP UTILITIES | VEHICLE FUEL/OIL/TIRES | Materials and Services Total |
| 3-70-0108 | 3-80-0110 | 3-90-0101 | | : | 5-10-0111 | 5-10-0112 | 5-10-0114 | 5-10-0115 | 5-10-0116 | 5-10-0117 | 5-10-0180 | 5-10-0181 | 5-10-0182 | 5-10-0183 | 5-10-0184 | 5-10-0186 | | | | 5-20-0201 | 5-20-0210 | 5-20-0211 | 5-20-0221 | 5-20-0222 | 5-20-0223 | 5-20-0224 | 5-20-0225 | 5-20-0228 | 5-20-0229 | 5-20-0233 | 5-20-0249 | |
| 1,565 | 66,135 | | 166,956 | | 1,526 | 971 | 2,501 | | 1,350 | - | 602 | 106 | 260 | 4,039 | 1,379 | 1,538 | 14,572 | | | 200 | 3,491 | | 2,415 | 6,602 | 75 | 70 | 175 | - | 179 | 1,502 | 523 | 15,233 |
| 2,000 | 80,000 | | 203,100 | | 1,900 | 1,200 | 3,050 | 100 | 1,650 | 1,000 | 800 | 200 | 009 | 2,000 | 1,700 | 1,900 | 19,100 | | | 200 | 4,500 | 2,000 | 2,000 | 7,600 | 750 | 2,000 | 1,000 | 2,500 | 2,500 | 4,000 | 3,000 | 32,050 |
| 1,875 | 77,656 | • | 209,827 | | 11,686 | 1,426 | 17,828 | • | 10,296 | , | 3,342 | 655 | 2,743 | 19,398 | 6,749 | 2,480 | 76,603 | 4 | | | 4,233 | 1,214 | 1,604 | 6,329 | 150 | 276 | 106 | 2,014 | 276 | 2,314 | 947 | 20,164 |
| 1,500 | 79,821 | 40,614 | 240,844 | | 11,401 | 633 | 17,393 | r | 10,202 | 992 | 3,282 | 613 | 2,626 | 19,748 | 4,992 | 2,293 | 74,175 | | | 891 | 4,283 | 279 | 1,771 | 7,216 | 309 | 228 | 369 | 2,520 | 906 | 2,749 | 1,607 | 23,128 |

362,700 362,700

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| | | | | | | | | | | | | | | | | | | | | | |
| _ | | 2,000 | 150,000 | 5,950 | 35,000 | 550 | 193,500 | | | , | 91,000 | 16,150 | 2,700 | 109,850 | | ı | | | 10,000 | 10,000 | 362,700 |
| | Capital Outlay | COMPUTER EQUIP/SERVICE | PUMPS/LIFT STATION | VEHICLE/EQUIPMENT | FACILITY MASTER PLAN | BLDG MAINT OR REPAIR | Capital Outlay Total | Debt Services | USNB LOAN PRINCIPAL (1/2) | USNB LOAN INTEREST (1/2) | DEQ #2 LOAN PRINCIPAL | DEQ #2 LOAN INTEREST | DEQ #2 LOAN FEE | Debt Services Total | Transfers | TRANSFER TO CP SEWER | Transfers Total | Contingency | CONTINGENCY | Contingency Total | TOTAL 152-106 SEWER EXPENDITURES |
| | IV. | 5-40-0307 | 5-40-0310 | 5-40-0311 | 5-40-0312 | 5-40-0328 | | > | 5-50-0504 | 5-50-0505 | 5-50-0506 | 5-50-0507 | 5-50-0508 | | > | 5-60-0405 | | .\ | 5-70-0501 | | TOT/ |
| | | | | 1,355 | | - | 1,355 | | | | 87,921 | 18,897 | 3,118 | 109,936 | | - | | | - | • | 141,096 |
| | | 1,000 | | 3,500 | | 250 | 4,750 | | | | 88,000 | 19,000 | 4,000 | 111,000 | | 26,200 | 26,200 | | 10,000 | 10,000 | 203,100 |
| | | | 10,353 | 453 | | 141 | 10,947 | | 15,420 | 361 | 85,224 | 21,594 | 3,544 | 126,143 | | 1 | • | | | • | 233,857 |
| | | 1 | 221,966 | 1 | | 1 | 221,966 | | 15,768 | 734 | 82,609 | 24,209 | 3,957 | 127,277 | | 1 | | | 1 | ' | 446,546 |

| .22 | | Adopted By Governing Body | | | | 1 | • | | , | 1 | 1 | | • | | • | | 1 |
|----------------------|-------------|-------------------------------|-------------|----------------------|-----------|---------|----------------------------|-------------------------------|--------------------------|------------------------------|----------------------|--------------------|-----------------|-------------------|--------------------------------|-------------|-------------------------------|
| Budget Year 2021-22 | Approved By | Budget Committee | | | 1 | | - | | 1 | ı | - | 1 | ı | - | • | | - |
| Buc | | Proposed by Budget Officer | | | 3,820,900 | 362,700 | 4,183,600 | | 284,650 | 170,700 | 3,505,000 | 114,560 | 84,690 | 24,000 | 4,183,600 | | ŧ |
| 152 - Hillitios Eund | | TOTAL BALANCES | Description | Water/Sewer Revenues | WATER | SEWER | Total Water/Sewer Revenues | Water/Sewer Fund Expenditures | TOTAL PERSONNEL SERVICES | TOTAL MATERIALS AND SERVICES | TOTAL CAPITAL OUTLAY | TOTAL DEBT SERVICE | TOTAL TRANSFERS | TOTAL CONTINGENCY | Total Water/Sewer Expenditures | * All Other | 152 - NET FUND BALANCE |
| | | | Account | | 152-105 | 152-106 | | | | | | * | * | * | | * | |
| | .2.1 | Actual | | | 3,646,444 | 166,956 | 3,813,400 | | 217,180 | 92,942 | 3,193,744 | 114,529 | 1 | 1 | 3,618,395 | 114,529 | 195,005 |
| al Data | 2020-21 | Budgeted | | | 5,533,400 | 203,100 | 5,736,500 | | 266,300 | 170,100 | 5,123,290 | 115,610 | 26,200 | 35,000 | 5,736,500 | 176,810 | • |
| Historical Data | nal | 2019-20 | | | 996,263 | 209,827 | 1,206,090 | | 183,169 | 93,259 | 457,288 | 146,517 | 285,317 | , | 1,165,550 | | 40,539 |
| | Actual | 2018-19 | | | 801,945 | 240,844 | 1,042,789 | | 161,704 | 94,830 | 395,362 | 148,372 | 127,409 | t | 927,677 | | 115,112 |

| | Histori | Historical Data | | 15/ | 154 - State Tay Street Flind | Bud | Budget Year 2021-22 | 1-22 |
|---------|---------|-----------------|---------|------------|---------------------------------|-------------------------------|---------------------|------------------------------|
| Actual | ual | 12-0202 | -21 | 1 | י סימיר ומא טוו כפר ו מוומ | - | Approved By | |
| 2018-19 | 2019-20 | Budgeted | Actual | J | 100 - Non Departmental | Proposed by Budget Officer | Budget Committee | Adopted By Governing Body |
| | | | | Account | Description | | | |
| | | | | -: | Cash On Hand | | | |
| 29,417 | 154,974 | 100,000 | 112,821 | 3-01-0101 | AVAILABLE CASH ON HAND | 100,000 | | |
| | | | | ≓ l | Revenues | | | |
| 113,617 | 110,658 | 115,000 | 90,212 | 3-30-0105 | STATE OF OREGON | 124,000 | | |
| | | | | 3-30-0106 | HINES FUEL TAX | 35,000 | | |
| 1 | | | | 3-30-0108 | REV FROM CUTS/REPAIRS ETC | 1,000 | | |
| | | | | 3-30-0109 | COMMUNITY PATHWAYS | 100 | | |
| 75,000 | ī | | | 3-40-0117 | HARNEY COUNTY | 1 | | |
| 2,784 | 2,603 | 2,500 | 807 | 3-70-0102 | INTEREST | 1,000 | | |
| 1 | 1 | | | 3-70-0103 | SALE OF SURPLUS PROPERTY | 100 | | |
| 1 | 50,000 | 200,000 | 95,317 | 3-80-0117 | GRANT OR OTHER FUNDING | 100,000 | | |
| 1 | 1 | | | 3-90-0415 | TRANS FROM CP STREETS | 100 | | |
| 220,818 | 318,235 | 417,500 | 299,157 | | TOTAL 154-100 STREET REVENUE | 361,300 | 1 | • |
| | | | | | | | | |
| | | | | ≡ l | Personnel Services | | | |
| 8,960 | 9,184 | 6,050 | 5,002 | 5-10-0101 | PUBLIC WORKS DIRECTOR | 6,100 | | |
| 5,873 | 6,020 | 3,700 | 3,051 | 5-10-0110 | UTILITY WORKER I | 3,800 | | |
| 492 | 1 | 200 | | 5-10-0111 | LUMP SUM COMPENSATION | 5,000 | | |
| 5,256 | 5,304 | 3,300 | 2,700 | 5-10-0123 | UTILITY WORKER II | 3,300 | | |
| 4,951 | 4,100 | 5,800 | 4,771 | 5-10-0124 | ADMINISTRATOR | 6,300 | | |
| 1,953 | 1,883 | 1,500 | 1,188 | 5-10-0180 | SOCIAL SECURITY (FICA/MEDICARE) | 1,550 | | |
| 350 | 357 | 400 | 186 | 5-10-0181 | EMPLOYMENT INS (SUTA) | 350 | | |
| 2,223 | 2,313 | 1,800 | 1,675 | 5-10-0182 | WORKERS COMPENSATION | 1,900 | | |
| 11,649 | 10,862 | 8,000 | 6,516 | 5-10-0183 | INSURANCE: HLTH/DENT/LIFE | 8,700 | | |
| 3,072 | 3,917 | 3,300 | 2,715 | 5-10-0184 | PERS | 4,000 | | |
| 44,779 | 43,939 | 34,350 | 27,803 | | Total Personnel Services | 41,000 | | • |
| | | | | | | | | |
| | | | | ≥ | Materials and Services | | | |
| 14,300 | 14,303 | 15,000 | 10,692 | 5-20-0210 | STREET LIGHTING | 13,000 | | |

| | 1,000 | 1,000 | 1,000 | 5-20-0221 | AUDIT | 1,000 | | |
|-------------|---------|---------|---------|-------------|--|---------|---|---|
| | 729 | 10,000 | 954 | 5-20-0222 | MATERIALS & SUPPLIES | 5,000 | | |
| 804 | 2,869 | 10,000 | 52 | 5-20-0223 | EQUIPMENT/REPAIR/MAINT | 5,000 | | |
| 694 | 396 | 850 | 413 | 5-20-0226 | WC/PROPERTY LIABILITY INSURANCE | 1,000 | | |
| 804 | 1,238 | 2,500 | 1,241 | 5-20-0249 | VEHICLE FUEL/OIL/TIRES | 3,000 | | |
| 16,602 | 20,535 | 39,350 | 14,352 | | Materials and Services Total | 28,000 | | |
| | | | | | | | | |
| | | | | ۷. | Capital Outlay | | | |
| 1,519 | 2,484 | 15,000 | 4,113 | 5-40-0311 | VEHICLE/EQUIPMENT | 30,000 | | |
| 2,943 13 | 138,603 | 290,000 | 99,828 | 5-40-0331 | PAVE/PATCH/REPAIR/ST MAINT | 227,000 | | |
| | | | | 5-40-0332 | COMMUNITY PATHWAYS | 100 | | |
| | 1 | 1,150 | - | 5-40-0339 | SIDEWALK/BIKE PATH IMPROV | 1,200 | | |
| | | 15,000 | 426 | 5-40-0340 | SIDEWALK DAMAGE REPAIR | 5,000 | | |
| 4,462 14 | 141,087 | 321,150 | 104,367 | | Capital Outlay Total | 263,300 | | • |
| | | | | | | | | |
| | | | | ۷. | Transfers | | | |
| | 1 | | | 5-60-0406 | TRANSFER TO CP STREET | 19,000 | 1 | 1 |
| | | • | • | | Transfers Total | 19,000 | | |
| | | | | | | | | |
| | | | | > | Contingency | | | |
| | | 22,650 | | 5-70-0501 | CONTINGENCY | 10,000 | | |
| | | 22,650 | - | | Contingency Total | 10,000 | | |
| | | | | | | | | |
| 65,843 20 | 205,561 | 417,500 | 146,522 | | TOTAL 154-100 STREET Expenditures | 361,300 | | |
| | | | | | | | | |
| 220,818 31 | 318,235 | 417,500 | 299,157 | | TOTAL FUND 154 REVENUES | 361,300 | | |
| 44,779 | 43,939 | 34,350 | 27,803 | | TOTAL PERSONNEL | 41,000 | | |
| 16,602 | 20,535 | 39,350 | 14,352 | | TOTAL MATERIALS AND SERVICES | 28,000 | | |
| 4,462 14 | 141,087 | 321,150 | 104,367 | | TOTAL CAPITAL OUTLAY | 263,300 | | |
| | 1 | 22,650 | 1 | | TOTAL "ALL OTHER" (DEBT/TRNSF/CONTING) | 29,000 | , | |
| 65,843 20 | 205,561 | 417,500 | 146,522 | | TOTAL FUND 154 Expenditures | 361,300 | | • |
| 154,975 112 | 112,674 | • | 152,635 | | 154 NET FUND BALANCE | J. | | |
| | | | | | seminations for Gold More data instrument applicable for the Colon and Colon | | | |

| 12 | | Adopted By Governing Body | | | | | | | | | | | | | | | The same of the sa | | | | | | | - | | |
|-----------------------------|----------------------------|-------------------------------|-------------|----------|------------------------|---------------------|--------------|---------------------|-------------------|-----------|------------------------|----------------------|---------------------------|---------------|-----------------|---------------|--|--------------|----------------------|----------------------|------------------------|--------------------|-------------------------------------|-------------------------------------|---|------------------------------|
| Budget Year 2021-22 | Approved By | Budget Committee | | | | | | | | | | | | | | | | | | | | | | 1 | ı | |
| png | | Proposed By Budget Officer | | | | 158,708 | 538,130 | 17,195 | 48,005 | 5,000 | 15,000 | 22,850 | 10,000 | 84,690 | 19,000 | 1 | 918,578 | | 53,005 | 622,820 | 36,195 | 206,558 | 918,578 | 918,578 | 918,578 | |
| 191 - Canital Projects Fund | ב כמאוימן ו וסוברים ו מוומ | 100 - Non Departmental | Description | Revenues | BEGINNING FUND BALANCE | BFB:CP GENERAL FUND | BFB:CP WATER | BFB:CP STREETS FUND | BFB:CP SEWER FUND | INTEREST | CP GENERAL FUND POLICE | CP GENERAL FUND FIRE | CP GENERAL FUND CITY HALL | CP WATER FUND | CP STREETS FUND | CP SEWER FUND | TOTAL CAPITAL PROJECTS REVENUE | Expenditures | TRANS: TO SEWER FUND | TRANS: TO WATER FUND | TRANS: TO STREETS FUND | TRANS: TO GEN FUND | Total Capital Projects Expenditures | TOTAL CAPITAL PROJECTS 191 REVENUES | TOTAL CAPITAL PROJECTS 191 EXPENDITURES | CAPITAL PROJECTS NET BALANCE |
| 19 | 1 | 1 | Account | -:1 | 3-01-0101 | 3-01-0120 | 3-01-0121 | 3-01-0122 | 3-01-0123 | 3-70-0102 | 3-90-0103 | 3-90-0104 | 3-90-0107 | 3-90-0108 | 3-90-0111 | 3-90-0112 | | - - | 5-60-0400 | 5-60-0402 | 5-60-0403 | 5-60-0404 | | | | |
| | 21 | Actual | | | | | | | | 3,874 | | | | | | | 3,874 | | - | - | - | - | • | 3,874 | - | 3,874 |
| al Data | 2020-21 | Budgeted | | | | 158,708 | 538,130 | 17,195 | 21,805 | 5,000 | | | | | | 26,200 | 767,038 | | 48,005 | 538,130 | 22,195 | 158,708 | 767,038 | 767,038 | 767,038 | |
| Historical Data | ial | 2019-20 | | | 395,786 | 1 | | 1 | | 5,387 | 15,000 | 20,000 | 20,000 | 285,317 | | , | 741,490 | | | | | | • | 741,490 | , | 741,490 |
| | Actual | 2018-19 | | | 259,962 | | | ' | 1 | 5,321 | | 16,900 | 26,808 | 127,409 | 1 | 1 | 436,400 | | 40,614 | 1 | 1 | - | 40,614 | 436,400 | 40,614 | 395,786 |

| [-22 | | Adopted By Governing Body | | | | | | | | | | | | | | | • | • |
|---------------------|----------------------|-------------------------------|-------------|---------------------|------------------|--------------------|-----------------|---------------------------|---------------|--------------------------|--------------------------------|------------------------------------|----------------------------|---------------------------|-----------------------|-------------------------|--------------------------|-------------|
| Budget Year 2021-22 | Approved By | Budget Committee | | | , | | 1 | r | • | | | | | | | | | 1 |
| Buc | | Proposed by Budget Officer | | | 1,084,150 | 4,183,600 | 361,300 | 918,578 | 6,547,628 | | 848,890 | 538,510 | 3,893,800 | 129,160 | 1,067,268 | 70,000 | 6,547,628 | ŧ |
| | GRAND TOTAL BALANCES | | Description | GRAND TOTAL REVENUE | GENERAL FUND 104 | UTILITIES FUND 152 | STREET FUND 154 | CAPITAL PROJECTS FUND 191 | Total Revenue | Grand Total Expenditures | GRAND TOTAL PERSONNEL SERVICES | GRAND TOTAL MATERIALS AND SERVICES | GRAND TOTAL CAPITAL OUTLAY | GRAND TOTAL DEBT SERVICES | GRAND TOTAL TRANSFERS | GRAND TOTAL CONTINGENCY | GRAND TOTAL Expenditures | NET BALANCE |
| | G | | Account | | | | | | | | | | | | | | | |
| | .21 | Actual | | | 1,111,938 | 3,813,400 | 299,157 | 3,874 | 5,228,370 | | 652,015 | 325,822 | 3,316,318 | 129,088 | | | 4,423,243 | 805,127 |
| al Data | 2020-21 | Budgeted | | | 1,044,050 | 5,736,500 | 417,500 | 767,038 | 7,965,088 | | 798,200 | 548,978 | 5,596,490 | 130,210 | 793,238 | 97,972 | 7,965,088 | • |
| Historical Data | len. | 2019-20 | | | 1,051,685 | 1,206,090 | 318,235 | 741,490 | 3,317,500 | | 716,934 | 338,168 | 630,157 | 146,517 | 340,317 | | 2,172,093 | 1,145,407 |
| | Actua | 2018-19 | | | 952,527 | 1,042,789 | 220,818 | 436,400 | 2,652,534 | | 674,540 | 343,118 | 412,593 | 148,372 | 211,731 | | 1,790,354 | 862,180 |

| 1 | • | | NET BALANCE | 805,127 | | 1,145,412 | 1,124,639 |
|--|---|-----------|---------------------------|-----------|-----------|-----------|-----------|
| • | • | 6,547,628 | Total Expenditures | 4,423,243 | 7,965,088 | 2,172,088 | 1,790,354 |
| | | 918,578 | CAPITAL PROJECTS FUND 191 | 1 | 767,038 | 1 | 40,614 |
| | | 361,300 | STREET FUND 154 | 146,522 | 417,500 | 205,561 | 65,843 |
| | | 4,183,600 | UTILITIES FUND 152 | 3,618,395 | 5,736,500 | 1,165,550 | 927,677 |
| The state of the s | | 1,084,150 | GENERAL FUND 104 | 658,325 | 1,044,050 | 800,976 | 756,220 |
| | | | GRAND TOTAL EXPENDITURES | | | | |
| | | | | | | | |
| • | 1 | 6,547,628 | Total Revenue | 5,228,370 | 7,965,088 | 3,317,500 | 2,914,993 |
| | | 918,578 | CAPITAL PROJECTS FUND 191 | 3,874 | 767,038 | 741,490 | 436,400 |
| | | 361,300 | STREET FUND 154 | 299,157 | 417,500 | 318,235 | 220,818 |
| | | 4,183,600 | UTILITIES FUND 152 | 3,813,400 | 5,736,500 | 1,206,090 | 1,206,090 |
| | | 1,084,150 | GENERAL FUND 104 | 1,111,938 | 1,044,050 | 1,051,685 | 1,051,685 |
| | | | GRAND TOTAL REVENUE | | | | |
| | | | | | | | |

CITY OF HINES, OREGON PLANNING COMMISSION **ADMINISTRATIVE REVIEW - FINDINGS AND DECISION**

APPLICANT:

Tyler and Stephanie Volle

105 Woodland Hines, OR 97738

LOCATION:

End of Hilltop Avenue, known as Tax Lot #5900, Hines, Oregon TOWNSHIP 23 S., RANGE 30 E., W.M. SECTION 23AC TL 5900 LAND IN JOHN WOODS ADDITION IN THE CITY OF HINES, HARNEY COUNTY, OREGON AS FOLLOWS: In block 4: Lot 14.

BURDEN OF

Applicant must satisfy all criteria for a variance, as set forth in the City of Hines, OR

PROOF:

Comprehensive Plan, Section 6.

APPLICATION To construct a home and workshop on Tax Lot #5900.

REQUEST:

BASIC FACTS: The subject property is zoned Single-Family Residential (RS).

HEARINGS

A hearing on this matter was held May 6, 2021 at Hines City Hall.

AND EXHIBITS: The following exhibits made up the record:

- a. Building permit filed with the City of Hines.
- b. Variance application filed with the Hines Planning Commission.
- c. Tax lot map, indicating area of proposed construction.
- d. Legal description of the property
- e. Site plan showing proposed building placement.
- f. Planning Commission Staff Report

FINDINGS OF FACT:

Section 6.5 Circumstances for Granting a Variance – A variance may be granted only in the event that all of the following circumstances exist:

a. Exceptional or extraordinary circumstances apply to the property which do not apply generally to other properties in the same zone or vicinity, and result from lot size or shape, topography or other circumstances over which the owners of the property since enactment of this ordinance have no control.

FINDING: The property identified as Tax Lot 5900 does have exceptional, unusual, or extraordinary circumstances when compared to all other properties in the same vicinity. However, these circumstances were in place prior to the purchase of the lot by the Volle's. There are a number of things that should be taken into consideration when deciding whether to allow building on TL5900.

The lot size meets the 7,500sf minimum for a single-family residential property, as measured by Mr. Volle. The surveyor map shows a lot size of 7,075 sf.

- The City's main waterline enters this property at the west property line and travels through the east property line. The waterline is one of the main arteries that distributes water to the City. The depth of the waterline at the west edge of the property is 40".
- The location of the lot is on the uphill side of S. Hilltop Avenue. This lot appears to slope about 20 feet from the east edge to the west edge of the lot. If the lot were leveled, a good amount of fill would be needed to level the property, or the land would need to be scraped lower at the west edge, or both an equal amount of scraping and filling. There is a concern that if the property is scraped at the west edge (uphill), removing dirt would lessen the amount of coverage to the waterline.
- If the lot were leveled, the slope of the driveway could be a potential hazard at the street approach. The location of a driveway could be a potential hazard as it would cause traffic to enter S. Hilltop Avenue at a precarious spot on the hill.
- Currently, there is no water or sewer lines to service the property. The sewer
 main stops at, or near, the top of the hill to the north of the lot. A sewer
 connection would have to go up the hill to the north, possibly requiring a lift
 station.
- b. The variance is necessary for the preservation of a property right of the applicant substantially the same as other owners of other property in the same zone or vicinity.
 - FINDING: The requested variance is necessary for the preservation of property rights compared to all other properties in the same vicinity. As the zoning ordinances currently stand, without a variance the Volle's would not be able to build on this lot.
- c. The variance would not be materially detrimental to the purposes of this ordinance, or to property in the same zone or vicinity in which the property is located, or otherwise conflict with the objectives of any City plan or policy.
 - FINDING: The Hines Zoning Ordinance establishes that no accessory building (shop or garage) will be built on a lot without a primary unit (residence). The Hines Zoning Ordinance also establishes lot minimum sizes for the building of a residence. For a single-family home, the lot size minimum is 7,500 sf. Although the lot size is approximately 7,508 sf based on the measurements done by Mr. Volle, this does not take into consideration the loss of approximately 1,000 square feet due to the easement. These circumstances would conflict with the existing purpose of the zoning ordinance.
- d. The variance requested is the minimum variance which would alleviate the hardship.
 - FINDING: Staff cautions that any type of building on this lot could be detrimental to the City by potentially causing damage to the waterline. However, Staff acknowledges that small development to either side of the waterline easement could be feasible.

Also, a 20' minimum roof peak is not the minimum variance that would alleviate hardship and does not comply with the Hines Zoning Ordinance.

DECISION:

The Volle's had approached the Planning Commission with a request to be allowed to build a home with a small workshop on the property (as shown on the site plan) or to build a shop exceeding the Zoning Ordinance height restriction. The Planning Commission has voted to recommend the approval of the home and small workshop according to the site drawing presented by Mr. Volle.

APPROVED AND FORWARDED THIS ______ day of May 2021.

Nikki Morgan, Acting Chair

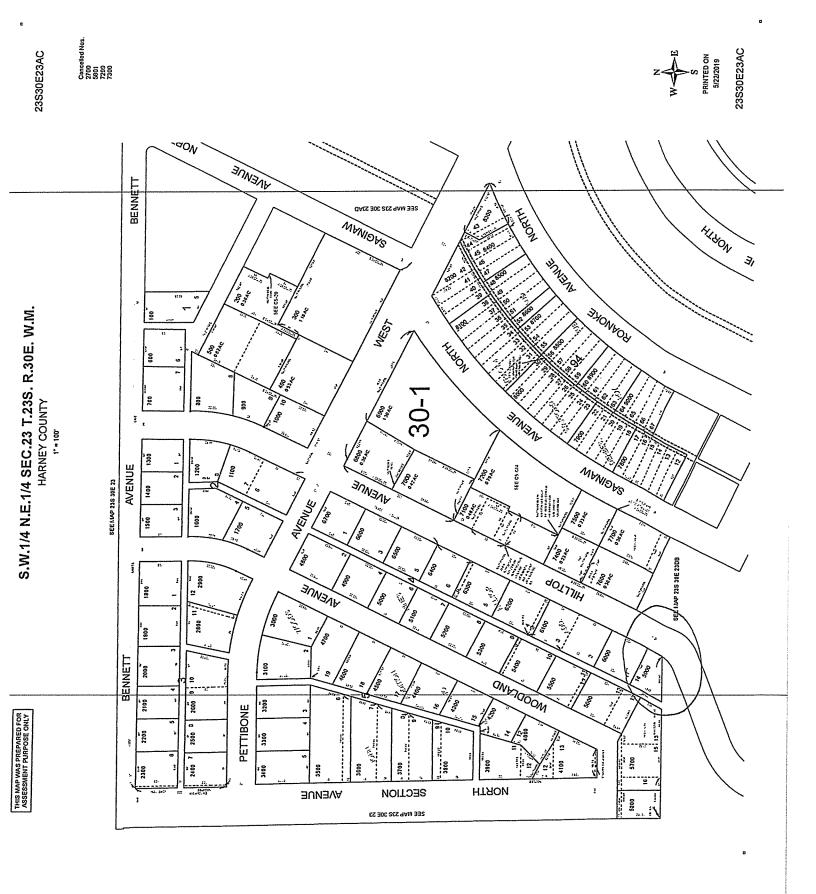


You are welcome in HINES

101 E. Barnes Avenue / PO Box 336, Hines OR 97738 541-573-2251 FAX 541-573-5827 cityofhines.com

CONDITIONAL USE PERMIT APPLICATION

| APPLICATION FOR (check one): | | \$150 | .00 FEE | | | |
|--|--|--|----------------------------|--|--|--|
| ☐ Conditional use | Variance Parti | tion 🗆 Zo | one Change | | | |
| ☐ Subdivision ☐ | Property Line Adjustmen | t 🗆 Conso | lidation | | | |
| ite Address: <u>South Hilltop</u> | Ave Lot 5 | 900 | | | | |
| egal Description: T235., R30 | | | | | | |
| eason for Request: Lot Size is 7 | 048ft ² (variance | becaun less t | han 7500ft ²); | | | |
| variance to build a shop | without a reside | accand wi | th att peak height | | | |
| urrent Use of Property: Bare land | | | | | | |
| roperty Zone: <u>Residential</u> | | | | | | |
| atural Hazards Affecting Proposal: | e | | | | | |
| pplicant Name(s): Ty Volle # | Stephanie Volle | | | | | |
| ailing Address: PO Box 405 | Hines, OR 977 | 38 | | | | |
| ell Phone: <u>541 - 589 - 3832</u> | Home Pho | one: | | | | |
| operty Owner Name & Address, if different: | | | | | | |
| | **Wi | itten permission from Pro | operty Owner is REQUIRED** | | | |
| -/1/1 | | | | | | |
| Ja Volh | | - | 5-4-21 | | | |
| gnáture of Applicant | CITY OF HINES 1884 | | 5-4-21 | | | |
| Stephame Vollinguarie of Applicant | 40761 5/04/21 13:50:02 II |): 14 | 3-9-21 | | | |
| | VOLLE - COND USE/VARIANCE MISC A/R PAYM | | | | | |
| City Approval: | | and an artist and a state of the state of th | | | | |
| Planning Commission Approval: | Amount Tendered: | 150.00 150.00 | | | | |
| Mayor's Approval: | Payment Applied: Change: | .00 | | | | |
| • | ortaligo. | () | | | | |



Harney County Real Legal Descriptions

5/10/2021 2:40:45 PM

Account # 30214

Map 23S30E23AC-05900 Effective Date 01-Aug-2010 12:00 AM

Disclaimer This information is maintained for assessment and taxation purposes only. The county is not responsible for possible

errors, omissions, misuse, or misinterpretation. The legal description shown will not show any changes and/or

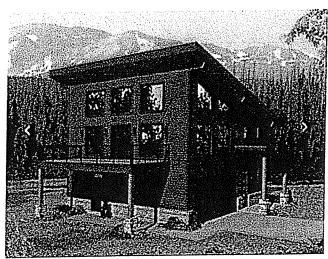
modifications thereto subsequent to the EFFECTIVE DATE.

Subdivision Block Lot Direction Part Part Type

Metes and Bounds

T23 S., R30 E.W.M. SEC 23AC TL5900 LAND IN JOHN WOOD ADDITION IN THE CITY OF HINES, HARNEY COUNTY, OREGON, AS FOLLOWS: IN BLOCK 4: LOT 14.

1359 Sq Ft, 2 Bedrooms, 2 Full Baths, 2 Car Garage



Computer Generald Model (does not account for Baylik Basement)



Quick Specs

1359 Total Living Area

367 Main Level

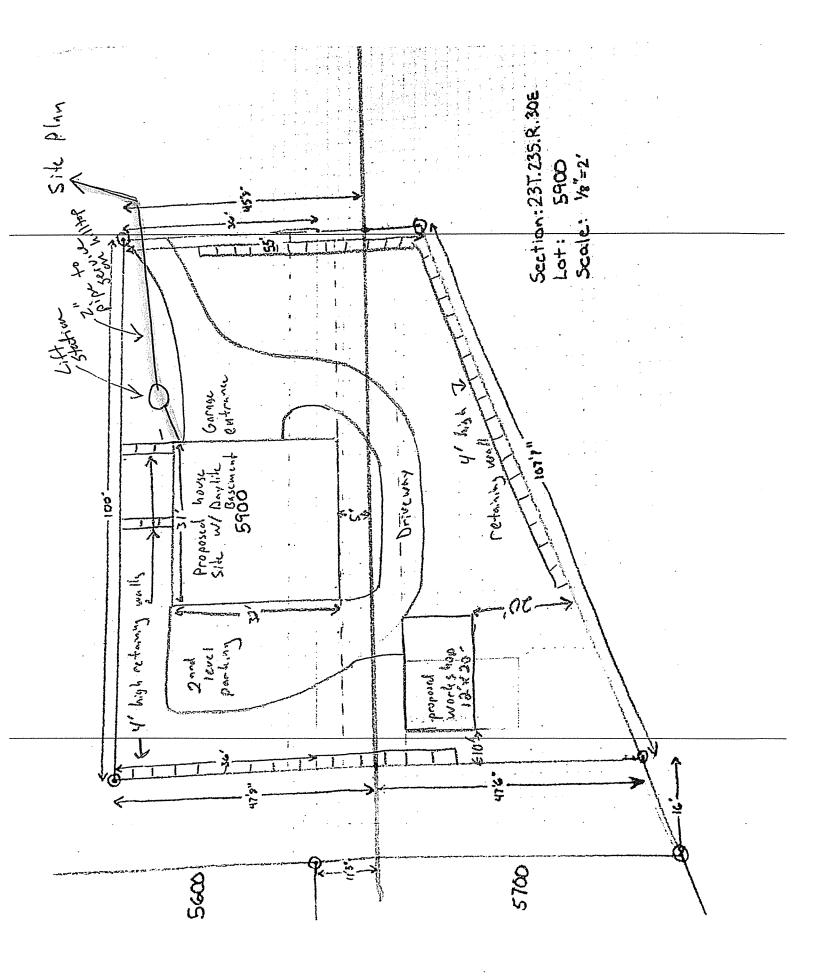
992 Upper Level

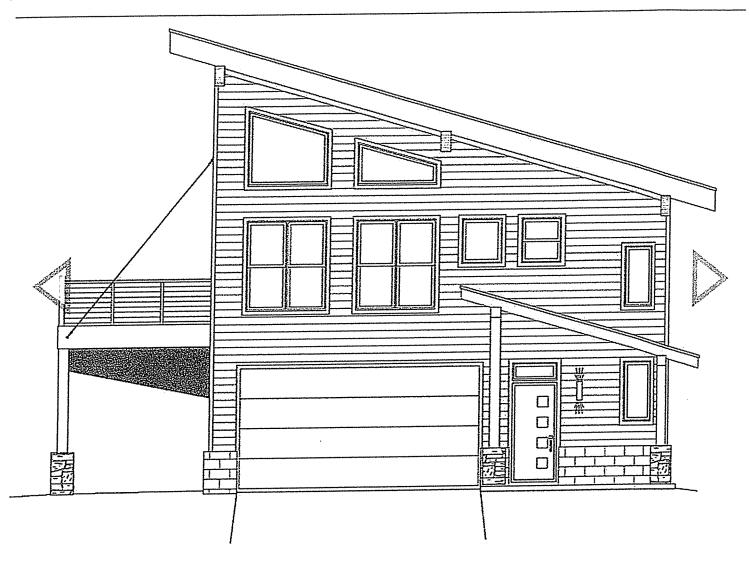
2 Bedrooms

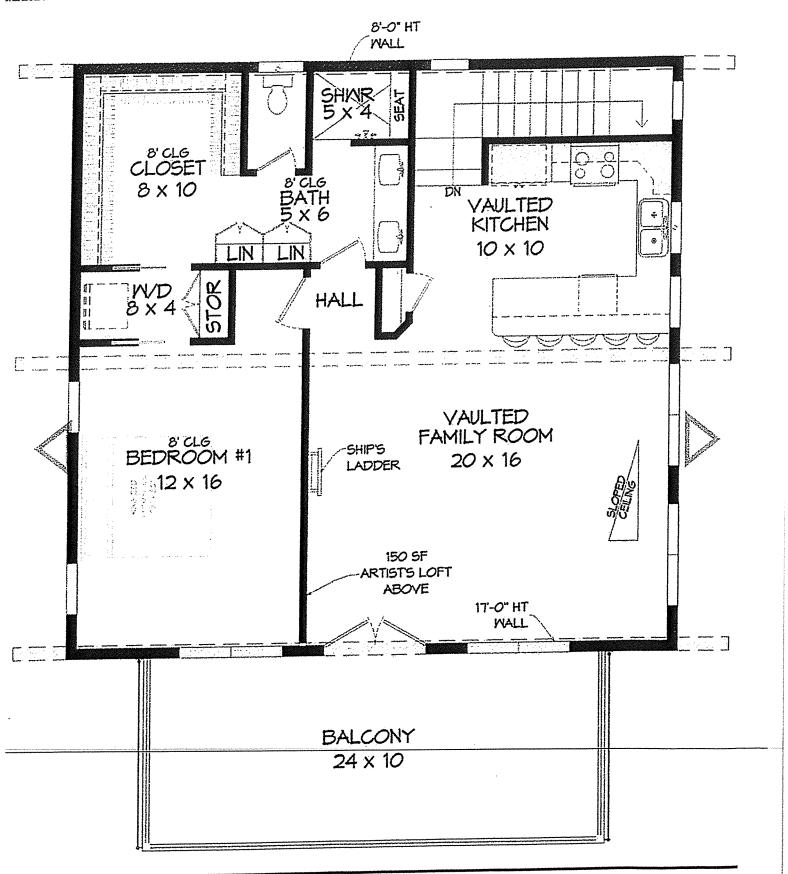
2 Full Baths

2 Car Garage

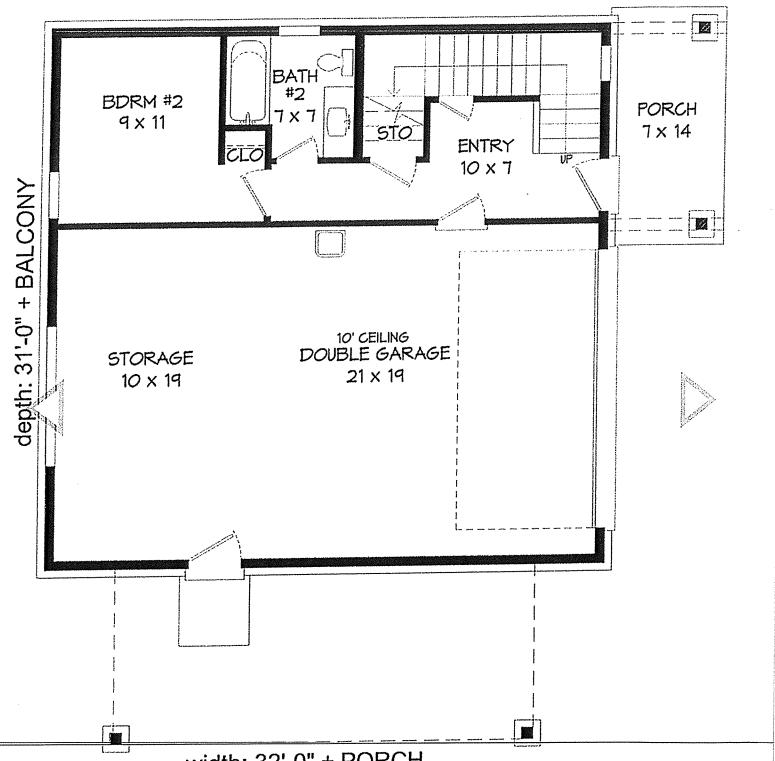
32'0 W x 31'0 D







Main Level



width: 32'-0" + PORCH GARAGE LEVEL FLOOR PLAN

Daylite Basement / Gam ge

STAFF REPORT

TO: City of Hines Planning Commission

FROM: Paula Vollmer, Planning Commission Secretary

SUBJECT: Planning File No. 2021.01.001

DATE: May 6, 2021

I. BACKGROUND INFORMATION

A. APPLICANT: Tyler and Stephanie Volle

PROPERTY LOCATION: The subject property is located at the end of Hilltop Avenue, known as Tax Lot #5900, Hines, Oregon.

Township 23 S., Range 30 E.W.M. Section 23AC TL5900 Land in John Wood Addition in the City of Hines, Harney County Oregon as follows: In block 4: Lot 14

PARCEL SIZE: The lot size is 7,508 sf m/l (7,075 sf per surveyor map)

- A. EXISTING DEVELOPMENT: There is no development currently on this lot. The City's main waterline enters this property at the west property line and travels through the east property line. This waterline is one of the main arteries that distributes water to the City. There is a waterline easement shown on the John Woods Addition Plat Map. This easement follows the waterline, 5' on each side, a total of 10' wide.
- B. ZONING: Single Family Residential.
- C. ADJACENT ZONING AND LAND USES: Adjacent land to the North, South, and West are zoned Single Family Residential. The adjacent land to the East is zoned Public Use and is the location of Hines Middle School.
- D. REQUEST: Tyler and Stephanie Volle have requested a variance from the City of Hines to allow the building of either a shop or a home and shop on the property described above. They are requesting a roof peak height of 20'.

- E. DECISION CRITERIA: This decision is based on the following criteria in the Hines Zoning Ordinance:
 - Article 3; Section 3.1; Single-Family Residential Zone;
 - Buildings or structures hereafter erected, structurally altered, enlarged or moved and land hereafter used, in the "RS" Residential Zone.
 - Section 3.1.(1)(B) accessory uses and accessory buildings:
 - Accessory uses and accessory buildings which are customarily incidental to the above uses. Detached accessory buildings shall not be located within the required setback areas or less than six and one-half (6 ½) feet from the main building. Accessory uses and accessory buildings are those which are clearly incidental and subordinate to the primary use of the main building. The height of accessory building shall be limited to fifteen (15) feet. The area of an accessory building shall be limited to 800 square feet.
 - and Article 3.1(4)(D) Minimum Lot Size:
 - Every lot shall have a minimum average width of not less than fifty (50) feet and an area of not less than 7,500 square feet for each single-family dwelling.
 - Section 6.4, Exceptions and Variance Exceptions, Authorization to Grant or Deny Variances
 - The Planning Commission may authorize a variance from the requirements of this ordinance where it can be shown that owing to special and unusual circumstances related to a specific lot, strict application of the ordinance would cause an undue or unnecessary hardship. In granting a variance, the Planning Commission may attach conditions which it finds necessary to protect the best interests of surrounding property or vicinity and otherwise achieve the purposes of this ordinance.

II. CRITERIA

Section 6.5 Circumstances for Granting a Variance – A variance may be granted only in the event that <u>all</u> of the following circumstances exist:

- 1) Exceptional or extraordinary circumstances apply to the property which do not apply generally to other properties in the same zone or vicinity, and result from lot size or shape, topography or other circumstances over which the owners of property since enactment of this ordinance have no control.
- 2) The variance is necessary for the preservation of a property right of the applicant substantially the same as other owners of other property in the same zone or vicinity possess.

- 3) The variance would not be materially detrimental to the purposes of this ordinance, or to property in the same zone or vicinity in which the property is located, or otherwise conflict with the objectives of any City plan or policy.
- 4) The variance requested is the minimum variance which would alleviate the hardship.

III. FINDINGS

Findings addressing Criteria 1. The property located as Tax Lot 5900 does have exceptional, unusual, or extraordinary circumstances when compared to all other properties in the same vicinity. However, these circumstances were in place prior to the purchase of the lot by the Volle's. There are a number of things that should be taken into consideration when deciding whether to allow building on TL5900.

- The lot size meets the 7,500sf minimum for a single-family residential property, as measured by Mr. Volle. The surveyor map shows a lot size of 7,075 sf.
- The City's main waterline enters this property at the west property line and travels through the east property line. The waterline is one of the main arteries that distributes water to the City. The depth of the waterline at the west edge of the property is 40".
- The location of the lot is on the uphill side of S. Hilltop Avenue. This lot appears to slope about 20 feet from the east edge to the west edge of the lot. If the lot were leveled, a good amount of fill would be needed to level the property, or the land would need to be scraped lower at the west edge, or both an equal amount of scraping and filling. There is a concern that if the property is scraped at the west edge (uphill), removing dirt would lessen the amount of coverage to the waterline.
- If the lot were leveled, the slope of the driveway could be a potential hazard at the street approach. The location of a driveway could be a potential hazard as it would cause traffic to enter S. Hilltop Avenue at a precarious spot on the hill.
- Currently, there is no water or sewer lines to service the property. The sewer main stops at, or near, the top of the hill to the north of the lot. A sewer connection would have to go up the hill to the north, possibly requiring a lift station.

Findings addressing Criteria 2. The requested variance is necessary for the preservation of property rights compared to all other properties in the same vicinity. As the zoning ordinances currently stand, without a variance the Volle's would not be able to build on this lot.

Findings addressing Criteria 3. The Hines Zoning Ordinance establishes that no accessory building (shop or garage) will be built on a lot without a primary unit (residence). The Hines Zoning Ordinance also establishes lot minimum sizes for the building of a residence. For a single-family home, the lot size minimum is 7,500 sf. Although the lot size is approximately 7,508 sf based on the measurements done by Mr. Volle, this does not take into consideration the loss of approximately 1,000 square feet due to the easement. These circumstances would conflict with the existing purpose of the zoning ordinance.

Findings addressing Criteria 4. Staff cautions that any type of building on this lot could be detrimental to the City by potentially causing damage to the waterline. However, Staff acknowledges that small development to either side of the waterline easement could be feasible. Also, a 20' minimum roof peak is not the minimum variance that would alleviate hardship and does not comply with the Hines Zoning Ordinance.

IV. CONCLUSION AND RECOMMENDATION

There are issues that would need to be addressed before allowing the development of Tax Lot 5900. The size of the lot may not be conducive to the building of a home and/or shop. on the lot as the buildable size of the lot is close to 1,000 sf less than the City's minimum residential lot size. Residential sewer line would need to be run to the property. The distance from city sewer poses a logistical concern. Traffic entering Hilltop at this location poses another logistical concern. The Volle's would like the Planning Commission and City Council to decide that this is a buildable lot. The Hines Zoning Ordinance requires a primary residence with an accessory building.

V. PLANNING COMMISSION ACTION

The Planning Commission may:

- 1. Recommend the City Council approve the application for variance to build a home and shop on this lot.
- 2. Recommend the City Council approve the application for variance to allow the building of a shop only, as requested.
- 3. Recommend the City Council approve <u>either</u> items 1 <u>or</u> 2 with modified findings and conditions.
- 4. Deny the application, specifying reasons why criteria have not been met.

Staff will return with an Order for the Chair's signature based on the Planning Commission decision.



Fee Proposal

Prepared for: Tom Choate

Project Name: City of Hines-Public Restrooms

Prepare By:

Levi Voigt

STRUX Engineering LLC

541-820-4687 ffice 541-620-8071 cell

Dear Mr. Choate,

STRUX Engineering LLC would like to provide structural engineering services for the project listed.

As part of this work, we will provide structural engineering design and specifications for this project that meet the 2018 International Building Code and all local building code provisions.

Deliverables include:

- Stamped Drawings for the elements specified in the preliminary drawings.
- Stamped Engineering Calculations that reflect the engineered drawings.

Fee Proposal:

| Desig | n and Construction Phase | | |
|-------|------------------------------------|-------------|---|
| 1. | All Deliverables Listed for Design | | \$1,500.00 (Fixed) |
| II. | Construction Management Services | | \$110.00 per hour worked + Standard Federal Mileage Rate (\$0.56 per mile) for travel to and from the jobsite |
| L | | Approved by | 1 Count 5/11/21 |

Scope of Work:

Scope of work consists of the structural design and drawings for the structure shown in the preliminary drawings communicated on April 14, 2021. Structural design includes all drawings and details required for permitting and construction of the structure. Elements of the building outside of this description will not be provided in the structural drawings unless specifically requested and agreed upon in a separate proposal by the client.

Deliverables do not include the services outside the normal scope of a structural engineering consultant such as:

- Geotechnical Investigations
- Utility locates



- Design of temporary shoring or bracing during construction
- Design of electrical
- Material testing
- Flood-proofing

Terms:

Scheduling of the project will not take place until receiving signed authorization to proceed.

Payment is requested within 30 days of providing completed design drawings and calculations. Changes required by building officials during the permit application will not incur additional fees.

insurance:

STRUX Engineering LLC is insured for \$1.0M per occurrence and \$1.0M in the aggregate against any losses arising from errors and omissions. Details of our insurance coverage can be provided if required.

Limitation of Liability:

City of Hines. expressly agrees that principals of STRUX Engineering LLC shall have no personal liability to City of Hines. in respect to a claim, whether in contract, tort, and/or any other cause of action in law. Accordingly, City of Hines. expressly agrees that it will bring no proceedings and take no action in court of law against any of the principals of STRUX Engineering LLC in their personal capacity.

In providing services under this agreement, STRUX Engineering LLC will endeavor to perform in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession practicing under similar circumstances. Upon notice to STRUX Engineering LLC, and by mutual agreement between the parties, STRUX Engineering LLC, without additional compensation, will correct those services not meeting such a standard.

STRUX Engineering LLC will not be liable for any damages arising as a result of un-foreseen conditions which are revealed once construction of the project commences. Such conditions could include but are not limited too unsuitable soils, buried structures, soil contamination, high water table, or any other site conditions which may lead to additional construction or re-design costs.

We look forward to being of service to you on this project. Please call should you have any questions.

Sincerely,

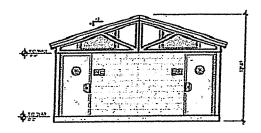
Levi Voigt, P.E.

STRUX Engineering LLC

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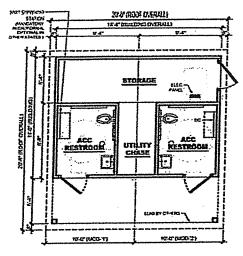


| Authorization to Proceed | <u> </u> | |
|--------------------------|----------------------|----|
| Authorization to Proceed | Accepted this day of | By |
| Signature | | |
| Printed Name | | |



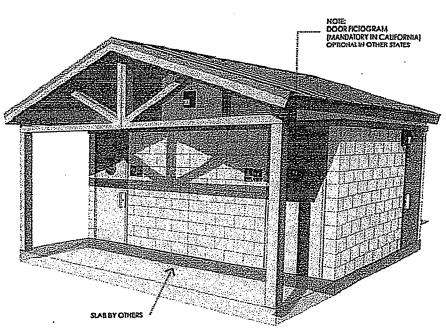
ELEVATION

SCALE: 1/8"=1"0"



FLOOR PLAN

SCALE 1/8"=1"0" NOTE: STAINLESS FIXTURES



PERSPECTIVE

FINISHES SUBJECT TO CHANGE!

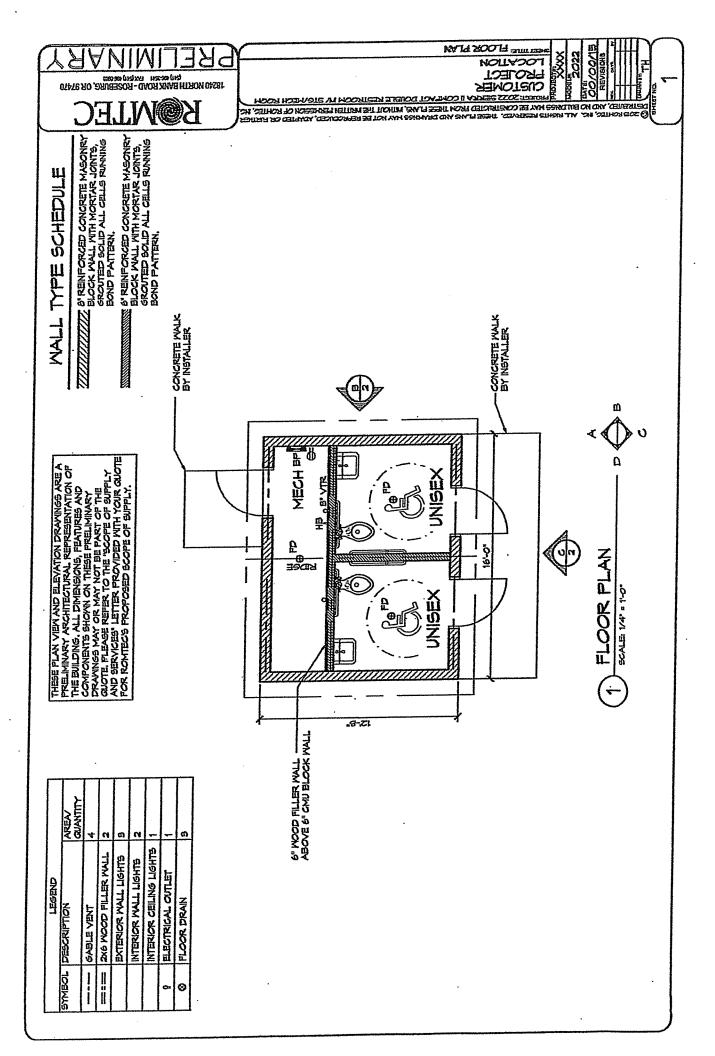


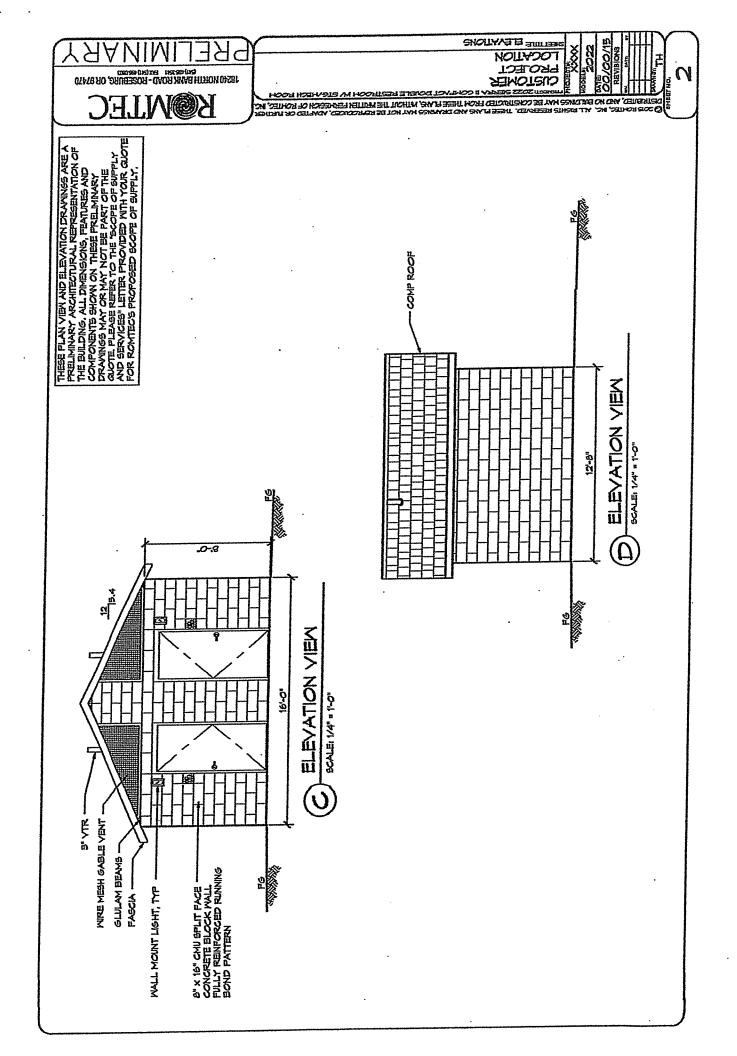
90 USERS/HR,

PUBLIC RESTROOM COMPANY

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* Shular are in John Day * price = Pull Structure design, & gree parkage. * Haven Lewellen in John Day *645k - pre Seb *834k - par Site







PO 80X 94 MOUNT VERNON, DREGON 97865 (541) 620-1359

4-27-2021

City of Hines 101 East Barnes Ave Hines, Oregon 97738

Re: Hines Park Restroom

To Whom It May Concern,

High Desert Engineering was asked to provide an estimated fee for the design of a two-restroom facility located near the pavilion at the Hines Park. The fee stated is an estimate. No details about the restroom project have been provided. The fee stated reflects design drawings, associated structural calculations, and construction oversite for a facility with two (2) uni-sex restrooms and a mechanical/storage room in between.

Estimated Fee: \$4,000.00

The above fee may change based on the project scope.

Sincerely,

Werner Arntz, P.E. OR # 84425PE High Desert Engineering, LLC